

June 16th, 1923

RY

ewfoundland

HEADQUARTERS:
ERT STS. TORONTO.

OWTON, COMMISSIONER



THE WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH *Founder*
BRAMWELL BOOTH *General*

TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

NO. 2019. PRICE FIVE CENTS.

TORONTO, JUNE 23rd, 1923

CHARLES SOWTON, COMMISSIONER



Salvationists are Nurses of Humanity in the Broadest Sense of the Word,
Trained to deal with Wounded Souls, and Apply the Balm of Gilead to Every Sore.

DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

SUNDAY

The next day John seeth Jesus coming unto him, and saith, behold the Lamb of God, which taketh away the sin of the world.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee.

MONDAY

And the Word was made flesh, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

TUESDAY

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and the truth and the life.

Jesus saith unto him, I am the way, the truth, and the life.

WEDNESDAY

The Lord said in His heart, . . . while the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Whether we live therefore, or die, we are the Lord's.

THURSDAY

What woman, having ten pieces of silver, if she lose one piece, doth not . . . seek diligently till she find it? And when she hath found it, she calleth her friends and neighbors, saying, rejoice with me; for I have found the piece which I had lost.

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

FRIDAY

So then every one of us shall give account of himself to God.

God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

There is nothing covered, that shall not be revealed; neither hid, that shall not be known.

SATURDAY

And when they were come to the place, which is called Calvary, there they crucified Him.

And I, if I be lifted up from the earth, will draw all men unto Me.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

THE BIBLE

The reprove of sin.
The begotten of life.
The revealer of God.
The light of intellect.
The fashioner of law.
The guide of history.
The foe to superstition.
The comfort in sorrow.
The enemy of oppression.
The strength in weakness.
The star of death's night.
The promise of the future.
The pathway in perplexity.

PEARLS AND PERILS

Unsuntified Riches Kill the Finer Instincts of the Heart

SOMETHING of a sensation was caused some time ago in the gem-world by the discovery that a number of "cultivated," as distinct from "natural," pearls had been sold in London for "the real thing."

The twenty-four hours newspaper scare may have furnished fuel for the masses of folk whose interest in precious stones is purely impersonal; but to those who are said to have turned much of their wealth into this form of investment, and especially to have favored pearls, it is not difficult to imagine that considerable uneasy feeling was aroused.

At any rate, this happening furnishes yet another reminder of how earthly riches, even the most beautiful, may break through and steal, moth and rust corrupt, deception render valueless the hoarded supposed treasures!

Men and women spend their energies, mental powers—indeed, a lifetime to amass a pile of gold, acquire a large estate, fill a chest of treasure, thinking that thereby they shall obtain happiness and be contented.

But they fight, they struggle, they work early and late, and deplorable, but true, they sometimes kill their fellows in the mad race for riches and possession.

What supreme wisdom is embodied in the Master's words: "Lay not up for yourselves treasures upon earth. . . . But lay up for yourselves treasures in Heaven. . . . For where your treasure is, there will your heart be also."

The last clause is particularly significant. Does it not contain for all time a solemn warning against the most subtle of all the perils that beset the worshipper of this world's riches—their fearful tendency to corrode the soul?

How surely, if not watched, wealth can kill all the finer instincts of the heart; how easily—for we do not continually witnessing it? It can become a veritable golden calf to turn men and women away from the love and service of God and kill their compassion for the sorrows and needs of their fellow-creatures.

The friends of a dying man called in one of his devout and God-fearing acquaintances to pray with him before the end should come and cut him off in his sin, which they knew was unforgiven. Standing beside the bed this saint of God looked into eyes that were already becoming dimmed by the approach of the cold waters of death and he said, "Can you pray? Will you but throw yourself on the mercy of God and in these last moments plead forgiveness through

Christ? Give me your hand and I will pray, and you pray with me!"

The dying friend, the death rattle already in his throat and an unnatural glitter in his eyes, returned his friend's look and shook his head while he clutched tighter at something he held beneath the coverlet.

That moment death claimed him and when they turned down the bed-cover he was holding with a veritable death grip the key to the old family chest. He had kept it locked from the other members of the household for years. No one knew what it contained, or why its contents should be a secret, but in opening it they found a number of small bags filled with gold pieces of various denominations which he had hoarded and miserled up to the very end, reluctant even then to disclose his secrets and let them go.

Beware, therefore, of unsuntified riches!

Pearls were well-known to the people of Palestine, the coast of a nearby country being a source of supply. Possibly this familiarity accounts for the naturalness of the language employed in the striking references to this beautiful gem which the Bible contains. "And the twelve gates (of the holy city) were twelve pearls," is an example. But while only the few can hope to become possessors to any extent of the alluring material wealth to which we have referred, the higher and infinitely more desirable gifts and qualities of which the pearl is made the symbol in the Scriptures are, thank God, within the reach of the humblest, and of these all may have a goodly store—"treasures in Heaven."

Pearls of compassion! Shed over the erring, the weeping, and the broken-hearted, the love that is in the sight of God, the angels. Pearls of a love that counts not life too dear in the saving and blessing of others. Pearls of hope and mercy, of endurance and faith. These are the everlasting treasures of which time cannot rob us and that eternity will but render imperishable.

Above and before all, there is for every true seeker, "the Pearl of greatest price"—the Pearl of Salvation—of which Jesus Christ Himself says in one of His wonderful parables: ". . . the Kingdom of Heaven is like unto a merchant man, seeking goodly pearls who, when he had found one pearl of great price, went and sold all that he had, and bought it."

Have you found that Pearl for yourself? If not, seek it to-day.

WHAT MESSAGE?

The simple faith of Salvationists is refreshing to their fellows in spiritual endeavor, during the present period of shock and change in the world of religious opinion. A girl Soldier at one of our great London Corps recently lay dying in hospital. Knowing that she would soon be crossing the River, she asked to see the widow of a Staff Officer who had died some time before. When this comrade appeared, the girl explained that she

had sent for her to ascertain what message she should give to the Officer when she met him in Heaven! With absolute faith that departure from her earthly friends would mean the renewal of acquaintance with leaders and companions who had gone before, this girl, whose life in the factory will remain amongst the classic memories of her Corps, slipped away undisturbed, resting unquestioningly upon the faith which had come to her in the Army.

WASTED HOURS

Let Us Stop the Leakage

How many of us really get the best out of the time at our disposal? The waste of a single hour per day we are told, in twelve months amounts to thirty days of twelve hours each of lost time, and in fifty years to more than four years of time—more than the whole of Christ's years of active ministry. Want of purpose, perhaps more than any other reason, accounts for the wasted hours in many women's lives—but this should not apply to Salvationists. They have had the call to the greatest of all work; they have looked on the fields white with the harvest and put in the sickle; their time in consecrated. Shall we not examine our own ways and see whether God is having His due, or whether our precious hours are frittered away in useless, unnecessary conversations, or self-pleasing? In so far as we do this we not only delay the Harvest, but as Lord Bacon said, "in thus casting away our work we actually hold out with the Devil, and we cannot yield thus far and be guiltless."

THE BRIDGELESS GULF

To-day, if you will hear the voice of God, harden not your heart. Oh, procrastinate no longer! Every moment is worth millions of words to you. Don't forget that your last chance is surely coming. "My Spirit," saith God, "shall not always strive with man."

Lost—it is a terrible word, enclosing all the horrors and fancies of the eternal world of darkness where all those who love sin and reject the Christ shall spend their long Eternity. Friend, does the reality of the Judgment Day never terrify you? Oh, he warned in time.

The fires of Hell are burning. Rev. 21: 8, and any other doctrine will not accord with the express declaration of Holy Writ. Wherever the furnace of woe is situated, that furnace shall never cool. "The wicked shall be turned into Hell, and all the nations that forget God," so reads the Holy Law in Psalm 9: 17, and all the preachers and laws of this earth cannot dissuade God's fixed law, and the Bridgeless Gulf is one of His unchangeable laws and is as fixed as the Eternity in which it is built. "Take heed that no man deceive you."

DESIRE FOR PRAYER

If we with earnest effort could succeed
To make our life one long connected prayer.
As lives of some perhaps have been
And are,
If, never leaving Thee, we had no heed
Our wandering spirits back again
To lead
Into Thy presence, but continued there,
Like angels standing on the highest stair
Of the sapphire throne, this were to pray indeed.
But if distractions manifold prevail
And if in this we must confess we fail,
Grant us to keep at least a prompt desire,
Continual readiness for prayer and praise,
An altar heaped and waiting to take fire
With the least spark, and leap into a blaze.

June 23rd, 1923

LIEUT.-Colonel and Mrs. Souther, of Nigeria, who are in England on furlough, fill the interviewer with despair! They have so much to tell that, with the best skill and intention, it cannot be compressed into a column or so of "War Cry" space.

The pair of them landed on the West African mainland a month in advance of the party of West Indian Officers who were appointed to help them, something less than three years ago and actually had to cable from Accra (Gold Coast) for a roof to cover them. Arrived in Nigeria, they made an elemental beginning in a native dwelling-place somewhere on the outskirts of Lagos, the capital, where the Territorial Headquarters is now situated. The police warned them that their Quarters were hardly a fit and proper place for white folk, suggesting that it was unsafe.

Pow-wows and betrothals
There was a "break in" one night before the spirit and purpose of the Salvationists were understood. The days and nights were tumultuous and crowded. Hard by the house, which was very unpleasantly situated, was a great tree, the place for pow-wows, betrothals, weddings, funerals, crude religious ceremonies, and such like. Here congregated certain of the people of the different tribes, who, in Lagos and other parts of the Territory, by the very variety of their dialects, present a problem by no means easy to overcome.

Nigeria was not an easy battlefield in which to begin Army operations. At the outset the grim spectre of malaria stalked abroad, and six out of the ten West Indian Officers went down with that malady before they had been in the country many days.

This did not deter Lieut.-Colonel and Mrs. Souther from driving ahead with their pioneering plans, and much of the reconnoitring work was done by the Colonel himself, who explored town after town, sometimes being the only European sleeping in it at night, when the weird sounds of the tom-tom and the singing and dancing made his dreams none too pleasant.

The Colonel's practice was to take a native house and live in it for a week or so preparatory to its occupation by his Officers, who in due course arrived. Thus the Army flag was unfurled, not only in the busy port of Lagos, but at various centres, and now, the pioneering at any rate completed, it is with happiness on their faces that our comrades tell of hundreds of

DIAMONDS IN THE DUST

The Army's Social Officers Welcome With Joy the Signs Which Promise Success

Army Social Officers are in constant and close contact with the gloomy side of life, spending their days amongst men to whom physical and moral cleanliness has, in many cases, become a foreign thing. So that they must be nursed like children and treated with an infinite patience. Great grace is necessary to prevent the souls of the Officers, whose days and nights are one long sacrifice, from becoming embittered, and they welcome with joy any sign of harvest after their faithful sowing. Occasionally—more often than some people imagine—there arrives at one of our Social Institutions an

Yoruba
ing at
air and
places s
The
have es
geria al
where
centres
King H
Officers
Training
ing a c
half c
promis
Yaw B
who re
received
native
now an
a fact
the min
bers of
convers
At D
Hall is
some s
have b
number
idol wo
were th
P
But to
the pri
in Wes
and M
of high
people.
Army's
Day-se
at near
where t
dren ar
At Ebu
band is
the Day
130 sch
reading
Scriptur
1 salva
The C
and viv
by day
Meeting
pecially
impress
when t
bring t
note of
the cri
To the

But to
the pri
in Wes
and M
of high
people.
Army's
Day-se
at near
where t
dren ar
At Ebu
band is
the Day
130 sch
reading
Scriptur
1 salva
The C
and viv
by day
Meeting
pecially
impress
when t
bring t
note of
the cri
To the

individu
of the
to assoc
ness wh
refreshi
tude of
arrived
not ver
discover
sionary
to that
ganizat
come t
tunes a
he find
penitile
The cred
sibly L
this yo
stitution
tablishe

WASTED HOURS

Let Us Stop the Leakage

How many of us really get the best out of the time at our disposal? The waste of a single hour per day amounts to thirty days of twelve hours each of lost time, and in fifty years to more than four years of time—more than the whole of Christ's years of active ministry. Want of purpose, perhaps more than any other reason, accounts for the wasted hours in many women's lives—but this should not apply to Salvationists. They have had the call to the greatest of all work: they have looked on the fields white with the harvest put in the sickle; their time in consecrated. Shall we not examine our own ways and see whether God is having His due, or whether our precious hours are frittered away in useless, unnecessary conversations, or self-pleasing? In so far as we do this we not only delay the Harvest, but as Lord Bacon said, "In thus casting away our work we actually hold Christ by the Devil, and we cannot yield this far and be guiltless."

THE BRIDGELESS GULF

To-day, if you will hear the voice of God, harden not your heart. Oh, procrastinate no longer! Every moment is worth millions of worlds to you. Don't forget that your last chance is surely coming. "Oh Spirit," said God, "shall not always strive with man?" Lost!—it is a terrible word, enclosing all the horrors and facts of the eternal world of darkness where all those who love sin, and reject the Christ shall spend their long Eternity. Friend, does the reality of the Judgment Day not terrify you? Oh, be warned in time. The fires of Hell are lasting, Rev. 21: 8, and any other doctrine will not accord with the express declaration of Holy Writ. Wherever the furnace of woe is situated, that furnace shall never cool. "The wicked shall be turned into Hell, and all the nations that forget God," so reads the Holy Law in Psalms 9: 17, and all the preachers and laws of this earth cannot dislodge God's fixed law, and the Bridgeless Gulf is one of His unchangeable laws, and is as fixed as the Eternity in which it is built. "Take heed that no man deceive you."

DESIRE FOR PRAYER

If we with earnest effort could succeed To make our life one long consecrated prayer. As lives of some perhaps have been and are, If, never leaving Thee, we had no heed Our wandering spirits back again to lead Into Thy presence, but continued there, Like angels standing on the highest stair Of the sapphire throne, this were to pray indeed. But if distractions manifold assail, And if in this we must confess we fail, Grant us to keep at least a prompt desire, Continual readiness for prayer and praise. An altar heaped and waiting to take fire With the least spark, and leap into a blaze.

LIEUT.-Colonel and Mrs. Souter, of Nigeria, who are in England on furlough, fill the interviewer with despair! They have so much to tell that, with the best skill and intention, it cannot be compressed into a column or so of "War Cry" space.

The pair of them landed on the West African mainland a month in advance of the party of West Indian Officers who were appointed to help them, something less than three years ago and actually had to cable from Accra (Gold Coast) for a roof to cover them. Arrived in Nigeria, they made an elemental beginning in a native dwelling-place somewhere on the outskirts of Lagos, the capital, where the Territorial Headquarters is now situated. The police warned them that their quarters were hardly a fit and proper place for white folk, suggesting that it was unsafe.

Pow-wows and betrothals

There was a "break in" one night before the spirit and purpose of the Salvationists were understood. The days and nights were tumultuous and crowded. Hard by the house, which was very unpleasantly situated, was a great tree, the place for pow-wows, betrothals, weddings, funerals, crude religious ceremonies, and such like. Here congregated certain of the people of the different tribes, who, in Lagos and other parts of the Territory, by the very variety of their dialects, present a problem by no means easy to overcome.

Nigeria was not an easy battlefield in which to begin Army operations. At the outset the grim spectre of malaria stalked abroad, and six out of the ten West Indian Officers went down with that malignancy before they had been in the country many days.

This did not deter Lieut.-Colonel and Mrs. Souter from driving ahead with their pioneering plans. And much of the reconnoitring work was done by the Colonel himself, who explored town after town, sometimes being the only European sleeping in it at night, amidst the weird sounds of the tom-tom and the singing and dancing made his dreams none too pleasant.

The Colonel's practice was to take a native house and live in it for a week or so preparatory to his occupation by his Officers, who in due course arrived. Thus the Army Flag was unfurled, not only in the busy port of Lagos, but at various centres, and now, the pioneering at any rate completed, it is with happiness on their faces that our comrades tell of hundreds of

THE BIG MASSA GOD!

Lieut.-Colonel and Mrs. Souter, of Nigeria, Speak of Army Work and Native Life Beyond the Great Lagoon

Yorubas and other tribesfolk kneeling at the drum-head in the open-air and in the various Meeting-places seeking God.

The Army may now be said to have established itself, not in Nigeria alone, but in the Gold Coast, where at Accra and two other centres the Flag is flying. Captain King Hudson (who was trained for Officership at the International Training Garrison, Clapton), is doing a God-glorifying work on behalf of his fellow countrymen, prominent amongst whom is one, Yaw Bodoo V., a paramount Chief, who recently with his elders received Major Grimes in state. This native ruler, the Colonel says, is now an earnest Salvationist. Such a fact exercises a great influence in the minds of the inhabitants, numbers of whom have also professed conversion.

At Duakwa, in the Gold Coast, a Hall is in course of erection, and some sixty Soldiers and Recruits have been enrolled. Amongst the number are one-time fetish dancers, idol worshippers, and those who were the slaves of strong drink.

Promising young people

But to return to Nigeria, which is the principal sphere of operations in West Africa. Both the Colonel and Mrs. Souter speak in a spirit of high hope concerning the young people. Hundreds attend the Army's Company Meetings and the Day-schools which are established at nearly every one of the centres where the Flag is flying. The children are most intelligent and eager. At Ebute Metta a Drum-and-Fife Band is in course of formation. At the Day-school, consisting of about 130 scholars, the curriculum includes reading, writing, and arithmetic. Scripture and lessons from the No. 1 Salvation Army Directory.

The Colonel speaks of crowded and vivid open-air gatherings held by day and night, and of thronged Meetings in the Halls, where, especially at the time of harvest, some impressive scenes are witnessed, when the Yoruba and other people bring their offerings to God. The note of sacrifice is included even in the crude beliefs of their fathers. To the idols many take their gifts

of yarns, sweet potatoes, and even cotton goods. Sometimes in the towns and villages women may be seen carrying calabashes on their heads containing their gifts for the gods.

But there is, of course, a new spirit imported into their offering when Christ is the object of worship. "It is deeply impressive," declares the Colonel, "to see the people coming forward with their gifts, which they offer kneeling, and wait for the hand to be laid in blessing on their heads. One may see a poor little native boy kneeling with his tiny gift side by side with a fashionably-attired native lady who has come in her car to the Hall door, and whose gift is more imposing."

A touching prayer

When the Colonel was sick, a converted bush doctor, the tallest Salvationist in Nigeria, came in his flowing robes to make his offering and to pray for the Colonel's recovery.

"It was very touching," said the Colonel with glistening eyes, "to see the dear fellow moving forward on his knees and to hear him pray, 'Oh! big Massa God, I, thy humble one, pray Thee to pour out on the head of Thy servant who is sick Thy waters of healing.' Then, when he had presented his offering (a gift of new-laid eggs) he stood, a stately figure, before the Colonel, and clapping his hands in a way difficult to imitate, said, in a tone of quiet confidence, 'You will be better now!'"

Some wonderful conversions have taken place both amongst men and women. An idol-worshipping priest, who had amputated some of his toes in a fit of religious fervor, said, "I now know the true God. He loves me. This Army catch me and tell me of Jesus and His big love. I no 'fraid of Him, lie is with me, and give me peace."

Two men called at the Army's Headquarters at Lagos one day, the one to interpret for the other, who came asking the way to find and worship the one true God. Later in an Army Meeting he was saved, and said, "Though I speak little, God give me plenty to say."

Army show me plenty God; plenty to wash my clean heart. Army give nice feelings in my heart!"

It is stirring to hear Mrs. Souter tell of her wayside Meetings with women. She would not talk long with those who had heard the message elsewhere. "It is to those who do not know of Jesus we come," she said. "You who know of Him must work for Him, and bring in those who do not know Him." So she went out with her concertina and with a translator, and at the wayside talked of the Saviour of mankind. Then when there were any women convicted she took them to one of two Centres, where she spoke further with them. Sometimes three and four have professed Salvation at one time.

A good beginning has been made amongst prisoners, who are regularly visited. Meetings are held amongst men and women. At Abeokuta the Colonel had 150 men and twenty women present at one such gathering. One man who attended turned up after release at Lagos and testified that he had found Christ in prison. Mrs. Souter relates equally cheering facts about her work amongst the few women in the prison at Lagos.

There is a good field for medical work in Nigeria and the Gold Coast, though aside from the "First Aid" efforts of our Officers nothing has yet been organized. In this connection it is worthy of note that a chemist has become converted at Swedru, in the Gold Coast, and he is now a Local Officer and a Candidate.

Musical attraction

The musical instruments given by comrades on the departure from England of the pioneer party have proved valuable in attracting the people, who love the drum and cornet and concertina.

The authorities have manifested their friendliness in various ways. Both the Governor and the Lieut.-Governor have subscribed towards the Army's Work.

Our comrades pay tribute to the devotion of Major and Mrs. Charles Smith and others who have helped to "blaze the trail" in Nigeria and the Gold Coast. Though recuperating in England, they are eager to return to West Africa as soon as they are fit, for beyond the great lagoon they have many children in the Lord whom they love dearly for Christ's sake, and who cried to them as they left their sun-bathed shores: "Come back again soon, soon!"

DIAMONDS IN THE DUST

The Army's Social Officers Welcome With Joy the Signs Which Promise Success

Army Social Officers are in constant and close contact with the gloomy side of life, spending their days amongst men to whom physical and moral cleanliness has, in many cases, become a foreign thing. So vitiated is the will-power of many that they must be nursed like children and treated with an infinite patience. Great grace is necessary to prevent the souls of the Officers, whose days and nights are one long sacrifice, from becoming embittered, and they welcome with joy any sign of harvest after their faithful sowing. Occasionally—more often than some people imagine—there arrives at one of our Social Institutions an

individual who is far above the level of the men with whom he is forced to associate, and the response to kindness which one such shows comes in refreshing contrast with the ingratitude of others. A man of this calibre arrived at a provincial Institution, not very long ago, and the Officer discovered that he had been a missionary in the West Indies. Going to that field independent of any organization he had striven hard to answer the call which he felt had come to him, but a series of misfortunes all but shattered his faith and he finally drifted home, broken and penniless.

The Officer was astonished at his credentials. Our readers would possibly be more so. For several days this young man remained in the Institution, only leaving for London when communication had been established with a high dignitary in

the church. After his departure he wrote to the Officer as follows:

"It is no figure of speech when I say that it was at the services in your humble Home for wayfarers on life's journey that the seeds of this new beginning were first planted. When I was down and out, not only physically—which, after all, is only a passing phase—but mentally and morally: when faith and hope had well-nigh disappeared in a sea of doubt and unbelief; through you and others I realized that God is not mocked, that He is the same to-day as ever He was. You cast the seed and God planted it. It was absolutely meant that I should be present then, unknown to you but known to God. . . . I have been given new strength to continue the fight. I cannot see what is in front, nor can I understand, but my faith is strong again to accept whatever comes."

"I like the idea of the family at your place. In actual contact with many of those social wrecks I have learned their difficulties and hopes, and the appalling fact to me is that they are, of necessity, so wrapped up in the fearful struggle to supply their daily wants that it becomes a mystery that even one or two should have time even to think of their souls. I pray that God may ever grant you the power to become a 'Jesus-man' to them."

"I commend myself to your prayers that the vision beautiful may live and grow in me and may never, never fade." This young man of education looks upon his stay in the Army Institution as the turning point in his career, and the Officer, treasuring the letter from his feeble pen, continues his work, not knowing who next will come in need of food and faith.

LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE-FIELD

WINDSOR, N.S. Captain and Mrs. Rawlins

On Saturday, Sunday and Monday, June 2nd to 4th, the Windsor Corps celebrated its 37th Anniversary. Staff-Captain and Mrs. Burton conducted the Meetings, and were assisted by Adjutant Lewis, Ensign and Mrs. Boulton and the Halifax II. Band. The Band arrived in an auto truck, driven by the Adjutant; supper was ready for them when they landed, after which we had a monster open-air. The Hall was full on the Saturday night. We had open-air on Sunday, which were attended by large crowds. On Sunday night the Hall was packed, and quite a number were standing in the hallway. After a good rousing prayer meeting, we had the joy of seeing two souls kneeling at the Cross.

On Monday afternoon excellent music was furnished by the Band and an enjoyable programme rendered in Victoria Park, where a large crowd gathered. On Monday night a large open-air meeting was held. Inside the Band rendered an excellent programme of music and song, which was enjoyed. One hundred and forty dollars was realized for the week-end.

SUDBURY Captain and Mrs. Bond

Monday, May 28th, the Officers and some comrades motored to Coniston, where two good open-air meetings were conducted. The people appreciated the visit and listened very attentively. The children crowded round and the Captain taught them a chorus.

On June 4th we again motored to Coughton mine, where crowds of people listened to the Meeting on the street. It seemed as though the whole population of the village was out to see and hear the Salvation Army and to listen to the message of Salvation.

We have said farewell to Brother and Sister Hewitt, who have transferred to Hamilton.

The Self-Denial Target is smashed, going at least \$250.00 over our Target of \$600.00. The Tag Day realized \$200.00. Mrs. Brigadier McAmmond, Mrs. Ensign Moat, Captain Hawkes and Corps Cadet Allen all taking part.

LONDON I. Ensign and Mrs. Leach

The 41st Anniversary services of our Corps were led by Brigadier and Mrs. Walton. On the Saturday night we had a good time in the open-air. Two young men and one young woman knelt at the drumhead for pardon. The Brigadier held the crowd as he talked to them of their sins.

At the Sunday morning Holiness meeting God came very near. The afternoon meeting was held in Victoria Park.

One young man got right up from his seat at the close of the night Meeting and came to the mercy seat. We finished up on Monday night with a musical programme by the Band, Captain Mana taking the chair.

BRACEBRIDGE Captain Smith, Lieutenant Cope

A full week-end was spent by Brigadier and Mrs. McAmmond at this Corps. Commencing on Saturday afternoon, they accompanied the Corps Officers to Zisher, where they took part in the golden wedding celebrations of two of our comrades. The Brigadier's words of congratulations, also Mrs. McAmmond's prayer, were much appreciated by those present.

Sunday was a day of blessing. While the morning open-air was in progress a lady came and requested us to stop and sing on our way back. Mrs. McAmmond went to the house and prayed with an old gentleman who is lying there very sick.

In the afternoon the children were delighted to have open Company Meeting, led on by the Brigadier. Despite the very warm weather, the night meeting was a great blessing to saint and sinner.

The youngest grandchild of Brother and Sister Bell, who celebrated their golden wedding on Saturday, was dedicated to God and the Army in the night Meeting.

PERTH, ONT. Captain Lyon

On Saturday and Sunday, June 2nd and 3rd, we had with us Ensign Kerr and Brother Mason of Ottawa. With their music they livened up Perth and we had a glorious week-end. We had thirteen stand with us, which shows progress for the Salvation Army in Perth.

Last week-end we went to our outpost at Lanark, and we had a grand time spiritually. Captain Bennett of Ottawa accompanied us, and all seemed to appreciate our visit. We are in for victory and doing all we can to extend His Kingdom.

OWEN SOUND Commandant and Mrs. Cavender

We were delighted to have with us for the week-end our Divisional Commander, Major Byers. Saturday night we had a splendid open-air, led by the Major. All day on Sunday the Major's talks were very impressive.

Recently we had with us the Orange Lodge, the Sons of Scotland and the True Blues. The Citadel was packed to the doors and the Commandant gave them a stirring address which was much appreciated by the lodge members.

TODMORDEN (Toronto) Lieutenant Gage

Recently we had with us for the Sunday, Captain Watkin. The lessons he gave were both helpful and inspiring. The power of God was made manifest in all our services, and we finished up Sunday night with eight precious souls at the mercy seat. We are having real soul-stirring times at our Corps and a beautiful spirit prevails amongst the Soldiers.

T. Gull, Treasurer.

MONTREAL II. Captain and Mrs. Bell

On Sunday, June 10th, we had with us for our Holiness meeting Staff-Captain Tyndall and Adjutant Adams. The Staff-Captain gave a stirring address on faith and a blessed time was spent together. Adjutant Adams also spoke. In the afternoon we had a splendid open-air with a crowd of listeners. We had with us one of our late converts who gave his testimony in English (he being French) and we were in a French district, so by request he also gave it in French. Staff-Captain Tyndall also spoke.

At the seven o'clock Meeting we held a Memorial Service for our departed comrade, Sister Mrs. Murrell. Several of the Soldiers spoke of our comrade's earnestness in prayer, for no matter where you met her she always spoke of prayer and never visited anywhere without praying. She was a great blessing to our Corps and will be greatly missed. Captain Bell recalled Mrs. Murrell's words to him and spoke of her now being with the Good Shepherd. The Captain gave the invitation for others to follow in her path, and we had the joy of seeing one sinner converted and six others renew their vows.



Ensign and Mrs. Parsons, Officers in charge of Yorkville, Toronto. The Corps raised \$4,213.30 for the Self-Denial Fund. Towards this splendid total Treasurer Jarvis collected \$1,000, and Secretary Hughes, \$167.00. Congratulations all round!

WINGHAM Captain and Mrs. Whitfield

On June 1st we were favored with a visit from Major Byers, our Divisional Commander. Three very interesting items in which the Major took a leading part were: Presenting the new Colors to the Wingham Corps, and it was helpful to listen to the explanation of the Flag; Winnifred Elsie, daughter of Brother and Sister R. Stone, was dedicated by the Major, and Sister Mrs. Prince was enrolled as a Soldier under the new Colors. The Major's visit and helpful remarks were much enjoyed by all.

Corps Secretary.

HALIFAX I. Commandant and Mrs. Parsons

On Thursday, May 31st, we had Staff-Captain and Mrs. Burton; also Staff-Captain Ritchie with us. Dartmouth and Halifax II. were united. The different Bands rendered valuable assistance, and a good number were present.

God has again given us victory in our Self-Denial and the following shows how our Corps Target was raised: Corps Cadets' Team, \$21.80; Songster's Team, \$90.05; House League Team, \$242.00; Grace Hospital Staff, \$45.00; Band Effort, \$132.33. Amount raised by Tag Day, \$225.00; Young People's Team, \$68.94; Adherents and friends, \$101, making a total of \$3,200. The Target was \$3,000.

A number of comrades did well in the Effort, prominent amongst them being: Y.P.S.M. Burgess, \$120.75; Sergeant J. Currie, \$33.34; Sergeant Dicker, \$20.00; Sister Mrs. Coffin, \$26.00; Songster Sergeant Griffin, \$22.00; Sister Mrs. M. Dwyer, \$20.00; Sister Mrs. Laing, \$22.00; and House League Secretary Mrs. Ward, \$10.00. Credit must be given to the Lord Officers, Soldiers and friends for a Commandant Parsons remarked, "was through the splendid spirit and co-operation of everybody."

H. Schoester, Envoy.

OTTAWA I. Adjutant and Mrs. Ritchie

On Monday, June 4th, the Ottawa I. Band gave a musical recital at the Ottawa II. Citadel. Last Saturday and Sunday we had Bandmaster and Mrs. Baldwin from Guelph, who conducted the week-end services. Sunday afternoon the Bandmaster spoke to the children in the Company Meeting.

On Sunday morning he told us the history of the lovely consecration hymn from the pen of Major Herbert Osborne. "In the secret of Thy presence." The Major is a boyhood friend of the Bandmaster. With the usual weather, greater opportunities are presented of reaching the public in the open-air.

T. H. Douglas, C.C.

DOVERCOURT (Toronto) Adjutant and Mrs. Galway

Brigadier and Mrs. Greenwood conducted the evening service at Dovercourt last Sunday. The Brigadier and his wife, who have done long and faithful service under the colors of the Army, mentioned how, in the early days, they received a prison sentence for holding Meetings and marching in the open-air.

Mrs. Greenwood gave a convincing address and during the prayer meeting several souls surrendered.

Under the leadership of Adjutant and Mrs. Galway our Corps is still keeping up a very active fight against the forces that are arrayed against us. We are looking forward to the summer campaign with renewed vigor.

V. W. Bell.

TRURO

Ensign and Mrs. Jones

Recently we enjoyed a visit from Envoy Osbourne, who conducted the week-end campaign and on Monday evening a Meeting was arranged at Stewiack, a nearby village. Much blessing was received in all the Envoy's meetings.

Brother Wm. Hatt who, with his family are now residing in Truro, gave the address in the Sunday night meeting at the close of which three young women gave themselves to God. They are now doing well.

During the Self-Denial Campaign Meetings were arranged at three outlying villages, Stewiack, Great Valley and Bass River, the comrades going to these places by train or car. These Meetings were greatly appreciated, the Ministers allowing us to use their churches at the various places.

Among the Brothers our champion collector was Brother Sanford Roode, a recent convert, who raised almost two hundred dollars personally.

Sunday and Monday, June 3rd and 4th, we were favored by a visit from Ensign and Mrs. Laurie, Brother and Sister Batson and Lieutenant Henderson. These Officers and comrades are part of the Halifax I. Orchestra. Splendid times and beautiful Meetings were the outcome. A great crowd of people gathered together to listen attentively at an open-air meeting in Victoria Park on Sunday afternoon, when Ensign Laurie played sacred selections on his aluminum climes.

On the Monday evening a programme was given by our visiting comrades in the Presbyterian Hall. A large crowd appreciated the music and singing.

DARTMOUTH Ensign and Mrs. Chapman

Once again we have had a glorious Self-Denial victory and beaten all past records. Three years ago this Corps raised \$17,800. Our objective this year was \$1,000.00. The Seniors, Juniors and Business Men all smashed their Targets, making a grand total of \$1,182.33.

Our champion collectors are: Seniors, Secretary N. Wiseman; Young People's Workers, Candidate Irene James; Juniors, Mary Foley.

NIAGARA FALLS Commandant and Mrs. Wiseman

The week-end Meetings of May 27th were conducted by members of the Band and the Corps Cadets, assisted by the Corps Cadet Guardian. In the Holiness meeting the presence of God was felt and at night in the Salvation meeting God came very near and we rejoiced at the close over two souls at the Altar for consecration. God is blessing the efforts of our Officers, Commandant and Mrs. Wiseman, and we are believing for even greater victories in the days to come.

ST. JOHN I. Adjutant and Mrs. Tuck

The Corps is advancing under the leadership of our Officers and last Sunday's Meetings were times of refreshing from the presence of the Lord.

The "push and pull" contest in connection with our Self-Denial Effort caused considerable interest, and at the close of the Campaign each side rejoiced over victories gained.

TRURO

Ensign and Mrs. Jones

Recently we enjoyed a visit from Ensign Osbourne, who conducted the week-end campaign and on Monday evening a Meeting was arranged at Stewiack, a nearby village. Much blessing was received in all the Ensign's meetings.

Brother Wm. Platt who, with his family are now residing in Truro, gave the address in the Sunday night meeting, at the close of which three young women gave themselves to God. They are now doing well.

During the Self-Denial Campaign Meetings were arranged at three outlying villages, Stewiack, Great Valley and Bass River, the comrades going to these places by train or car. These Meetings were greatly appreciated, the Ministers allowing us to use their churches at the various places.

Among the Brothers our champion collector was Brother Sanford Rood, a recent convert, who raised almost two hundred dollars personally.

Sunday and Monday, June 3rd and 4th, we were favored by a visit from Ensign and Mrs. Laurie, Brother and Sister Paton and Lieutenant Henderson. These Officers and comrades are part of the Halifax I. Orchestra. Splendid times and beautiful Meetings were the outcome. A great crowd of people gathered together to listen attentively at an open-air meeting in Victoria Park on Sunday afternoon, when Ensign Laurie played sacred selections on his aluminum clock.

On the Monday evening a programme was given by our visiting comrades in the Presbyterian Hall. A large crowd appreciated the music and singing.

H. Schoester, Ensign.

OTTAWA I.

Ensign and Mrs. Riches

Sunday, June 4th, the Ottawa gave a musical recital at the I. Citadel. Last Saturday we had Bandmaster and Ivin from Guelph, who gave week-end services. Sunday the Bandmaster spoke to them in the Company Meeting.

Sunday morning he told us the story of the lovely consecration in the pen of Major Herbert. "In the secret of Thy presence, Major is a boyhood friend of mine." With the more greater opportunities are of reaching the public in air.

T. H. Douglas, C.C.

ERLCOURT (Toronto)

Ensign and Mrs. Galway

Ensign and Mrs. Greenwood the evening service at last Sunday. The Brigadier's wife, who have done faithful service under the Army, mentioned how, day days, they received a licence for holding Meetings in the open-air.

Reinwood gave a convincing and during the prayer meeting souls surrendered. The leadership of Adjutant Galway our Corps is still a very active fight against those that are arrayed against us, looking forward to the campaign with renewed

V. W. B.

THE ARMY IN HESPELER

NOT alone in the larger Corps, but also in less important places where populations are small, the work of the Salvation Army will be found to commend itself to the observant eye, filling as it does a by no means unimportant place in any community, however small.

evident desire to speak, to pray, to sing; all of which tend to make effective the open-air meetings. Some of the testimonies are very telling, the experiences related very real.

Indoors and out, the Drum—a bit shabby from long service, but as sacred as if new—three concertinas



Ensign and Mrs. Chambers



A typical week-end spent in the little town of Hespeler furnishes examples of the work carried on, and leaves a lasting impression upon the mind. The attendance of the Soldiers at the open-air meetings is good. The numbers are not great, but neither is the Soldiers' Roll; so that it is the proportion rather than the total that tells.

Practically all standing in the ring are seen to be wearing uniform. Not all perhaps strictly regulation in every detail, but sufficiently near it to be quite unmistakable and all the more telling because of the significant intent to declare identification with the Army as well as separateness from the world. The silent testimony of the uniform is strengthened by the spoken word. There is a pleasing readiness, an

and three or four brass instruments blend beautifully with the singing of Salvation songs; the whole resounding with a cheeriness which is as characteristic of the Army as is the work of some much stronger forces. The indoor attendances are not what might be called great. That of the Sunday under review was spoken of as a record, and yet there were some empty seats. But the prayer meeting at the end of the day witnessed some real fighting.

The personal pleading of Soldiers, whether with their work-mates in the mill, or with others with whom they were in daily contact, was beautiful to contemplate.

The Junior Work is in active operation. Six Companies and a Bible Class give good promise; as do five or six Corps Cadets who are

receiving training which should prove invaluable in days to come.

The Corps Officer is Ensign Chambers, whose ten or eleven years service give him good zest for all the opportunities Hespeler affords. Among other demands made upon him have been the conduct of five funerals for persons other than Salvationists.

Mrs. Chambers hails from Scotland. She was the first convert in the Army awakening, so well remembered by many. Three young boys keep lively their home. The Quarters, by the way, have, until recently, been a care to the Officers; but just when things were at their worst, the house being sold over their heads and no other place available, the Ensign was fortunate in finding a possible way out, and Headquarters stepped in and purchased for the Corps a permanent home for its Officers.

Sergeant-Major Gordy is a stalwart veteran with a record of over forty years good service under the Flag. The Treasurer, the Young People's Sergeant-Major, and other Locals are putting in faithful labor, while the Soldiers, young and old, are doing their bit. Among the latter is "Dad" Gilders, who, by dint of very strenuous effort, has raised over \$400 for Self-Denial. God bless Hespeler!

EARLS COURT (Toronto)

Captain and Mrs. Green

Since our last report we have been having glorious times. Our Altar Service was conducted by Lieutenant-Colonel Greenaway, who gave us a splendid address. Our Self-Denial Effort resulted in the Target being smashed to pieces, the total being \$2,878.61. The personal offering of the Soldiers amounted to \$25.00. The final gathering was conducted by Brigadier Walton.

Our Red-Hot Brigade have purchased an organ for the open-air work. We have three open-airs going at the same time.

Brigadier McMillan was with us on Sunday night last and gave the address. God blessed him and we had the joy of seeing three souls at the Cross. Monday night was an "upper room" experience—nine at the Cross for Holiness and Salvation, including the wife of a Sunday night's convert, who led his first soul to the Cross, it being his dear wife.

RETURNED TO JAIL TO GIVE TESTIMONY

Meetings are regularly held in the Jail at Parry Sound by Captain Cornthwaite, the Corps Officer. Three men recently professed conversion, one being a Finlander and another an old man of 72 years of age.

The latter has since been released and now regularly attends the Army Meetings. On Sunday last he asked the Captain if he could accompany him to the Jail as he wished to tell the prisoners how he had found Salvation through the Army Meetings held there. His testimony greatly moved the men, one hurrying into tears.

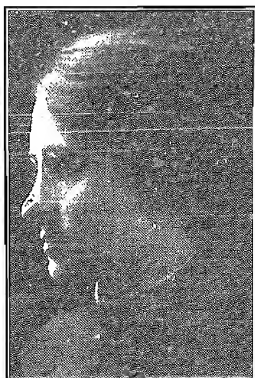
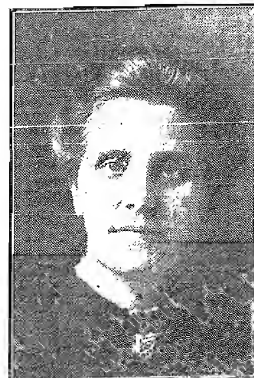
LONDON I.

Captain and Mrs. Mann

We had a glorious day on Sunday, May 27th. In the Holiness meeting the Spirit of God came very near and spoke to many hearts.

At night we had a good crowd. The Captain gave the address and at the close of the Meeting seven seekers knelt at the mercy-seat.

TWO INDEFATIGABLE S.D. COLLECTORS

V. P. Sergeant-Major Burgess,
Halifax I., \$1,279.75Sister Mrs. Salter,
Lisgar Street, Toronto, \$600.

ST. JOHN DIVISION

Series of Inspiring Meetings Conducted at Moncton by Major Burrows—Fifteen Seekers at the Mercy-Seat

The long looked for "June Day" is now a thing of the past, but for a long time to come will linger in the memories of all concerned. The Self-Denial Ingathering for the St. John Division, was held at Moncton, N.B., on June 2nd, 3rd, and 4th, and was conducted by Major and Mrs. Burrows, assisted by Staff-Captain and Mrs. Ritchie, and the Officers of the St. John Division.

The results were thrown on the canvas and revealed a substantial increase in nearly every Corps. A few Corps, however, are not yet finished owing to the long winter and heavy floods.

We all rejoice in the Self-Denial victory which was so seriously threatened by the severe and long winter, and the floods which destroyed millions of dollars worth of property, yet our comrades, nothing daunted, pressed on to reach their objective.

On Saturday night after a rousing open-air and a splendid march, headed by the Moncton Band, a welcome was extended to the visiting Officers.

Impressive Dedication Service

The Holiness meeting was hallowed with the presence of God, and each song and fervent prayer seemed to lift us nearer to God. An impressive dedication service was conducted by Major Burrows when Betty Jean, infant daughter of Deputy Bandmaster and Mrs. Deadman, was given to God by the parents. Adjutant and Mrs. Tuck spoke of the influence of godly parents, then followed a powerful and touching appeal by Mrs. Staff-Captain Ritchie to all to surrender themselves unreservedly to God. Eleven seekers came forward.

In the afternoon an enthusiastic service took place in the Imperial Theatre with over five hundred in attendance. The duets by Staff-Captain and Mrs. Ritchie and Captain and Mrs. Falle were appreciated by the large audience, as was also the playing of the Band. Adjutant Davis of St. Stephen, spoke on behalf of the visiting Officers, and Major Burrows gave a stirring address.

Stirring appeal

At night two monster open-air were held at different parts of the city, followed by a united march down the main street to the Imperial Theatre. The stirring appeal of the Major to the crowd assembled will, we believe, produce fruits for eternity. The service closed with four seeking Salvation.

"June Day" was celebrated on Monday. In the afternoon an Officers' Council was held. At night three large open-air were held in different parts of the city. The sidewalks were lined with people during the march, and on our arrival at the City Hall the building was packed with an enthusiastic audience bubbling over with expectancy as to what the canvas would foretell of the "June Day" results.

The Divisional Commander expressed his sincere appreciation to Commandant and Mrs. Hargrove for the splendid arrangements made for the week-end.

THE NEW CHIEF SECRETARY FOR THE WEST INDIES

A Sketch of the Career of Brigadier Barr

It was all through a "War Cry" that Brigadier Barr became a Salvationist and eventually an Officer.

The story of his call to the Work is as follows. He was clerking in a dry goods store in a small Scottish town way back in the eighties. One day a copy of the "War Cry" was left at the house where he boarded, and the old couple asked him to stay in that night and read

this blessing was he prepared to join the Salvation Army? It seemed a strange question, for there was no Army in the town at that time and young Barr knew nothing about it except what he had read in the "War Cry."

He replied, however, that he was willing to do anything to please God. "And would he wear the Army Uniform?" continued the questioning voice.



Brigadier and Mrs. Barr

to them from it. He did so, and when he got through reading, the old folk were in tears, and young Barr's mind was in a maze. Never had he read anything so startling before, and it came as a shock to him, almost shaking him then and there out of his stiff religious formality. For he was a religiously inclined young man, and some two years before had made a profession of conversion.

On the back page of the famous "Cry" he saw advertised some of the Army Mother's Books. He sent for one right away, and in due course received "Aggressive Christianity," "What doth hinder?" and a penny pamphlet on Holiness.

He started to read the pamphlet first and got so interested that he forgot about his dinner. As the day wore on he became more and more troubled about his soul, and went to bed that night supperless. He could not sleep, but lay restlessly tossing to and fro, the insistent question hammering at his brain all the time, "Am I holy?"

For a week he continued in a state of conviction and then, one Friday night, he locked himself in his bedroom and as he knelt to pray said, "Lord, I'll never get on my feet again if I die right here until you give me the blessing I'm seeking for."

It seemed to him as if an invisible Presence was near, and the query presented itself, "If he received

"I couldn't for the life of me at that time see what clothes had to do with one's religion," says the Brigadier in relating the story, "so I had a long struggle over the question but finally decided I would wear the Army uniform if God so commanded."

But there was a further test. "Would I become an Army Officer?" Young Barr had planned his life along different lines to this, and he put the question aside. He got no peace, however, till he had promised God that he would become an Officer.

Still one thing remained to be settled, "Would he be willing to go on foreign service?"

"If ever I become an Officer I will go wherever you want me to go, Lord," replied the lad, and then a deep peace descended on him and he became conscious that he had obtained that which he sought.

After thirty years service for God in England and Canada the Brigadier says, "The contract still stands. I am just as ready to go anywhere for God now as I was in those early days."

Asked as to how he received his orders for the West Indies he said, "It came as a complete surprise to me. I had not the faintest idea that I was going to get such an appointment. That day I had gone home to lunch contrary to my usual custom of stopping down town for the noon hour. There

came a telephone call and on answering it I found that a wire had just come into the office for me. On requesting that it be read to me I found that I had been appointed to the West Indies as Chief Secretary. I could scarcely believe it, but as soon as I realized the significance of the news, I felt like raising my heart in prayer to God that He would make me equal to my new responsibilities. There was no question in the mind of either Mrs. Barr or myself about going—we were ready for anywhere."

To return, however, to the Brigadier's story of his career. Three months after that memorable night when he had wrestled in prayer, he moved to Bishop Auckland where to his joy, he found there was a Salvation Army Corps. He at once took his stand as a Soldier and got into uniform. Later he moved to Scarborough from whence he faredwell for the Training Garrison. That was in the year 1891. As a Lieutenant he was stationed at four Corps in the West of England, and was then selected as one of a party of twenty Officers to proceed to Canada. His first Corps in this country was Stroud, Ont.

Promoted to Captain in 1894, he commanded the Midland and Barrie Corps. He was then appointed Grace Before Meat Agent for the Central Ontario Province. Orders then came for him to proceed West, and he became Grace Before Meat Agent for the Pacific Province. Later he toured through Montana and Idaho as one of a Musical Brigade.

In 1898 he was given charge of the Men's Shelter at Victoria. More Corps work followed, his chief commands including Winnipeg, Hamilton, the Toronto Temple, and a two year stay at Dawson City in the Klondike.

He was next attached to the Subscribers' Department at Winnipeg, and from thence went to Newfoundland as Chancellor, Chancery at St. John and Montreal followed and in 1911, with the rank of Staff-Captain, he was appointed Divisional Commander at Halifax and later at St. John.

He next became Territorial Young People's Secretary, and two years ago took command of the Montreal Division where he has had a happy and fruitful term.

This brief outline of his Army career serves to show that the Brigadier has had experience in many branches of Army warfare, experience which will stand him in good stead in his new appointment. As a Corps Officer, Social Officer, Spiritual Special, Financial Special, Chancellor, Divisional Commander, and Young People's Secretary, he has had opportunity of gaining a good insight into many phases of Army life and work, and has proved himself a capable and all round Officer.

A keen and observant man, blessed with a goodly share of the proverbial Scottish humor, a good companion, and above all, a devoted Salvationist, such is Brigadier Barr.

Mrs. Barr (now Adjutant Violet Hodgson) came out of Mill, England, in 1908. She was appointed to the Subscribers' Department at International Headquarters, and in 1914 was transferred to Canada. Appointments in various Departments at Territorial Headquarters followed; and then she became Territorial Organizer for the Life-Saving Guards. Her marriage to the Brigadier took place in 1920.

GOOD

NEW ZEALAND

Rousing Welcome Accorded Commissioner and Mrs. Booth-Tucker

The arrival of Commissioner Mrs. Booth-Tucker in New Zealand where they have conducted a stirring campaign, was signalized with much enthusiasm and affection. The juries were met at the quayside by Commissioner Hoggard, Colonel Mrs. MacInnes, and a great crowd of Salvationists and friends, who pressed their feelings in joyous and fitting speech.

The first day in Wellington was very full one. By the happy arrangement of the Territorial Commissioner and Mrs. Booth-Tucker met the staff of National Headquarters at tea. This gathering took place at the People's Palace. The day which followed made this occasion profitable and pleasant.

In the City's Council Chamber, same evening, the visitors were accorded a civic welcome by the Mayor, Mr. R. A. Wright, M.P., who spoke in a most eulogistic manner of the Army's work and the distinguished labors of the International Headquarters representatives.

A week-end was spent at Christchurch, where a glorious soul-saving campaign was experienced. After viewing assembled troops of Life-Saving Guards and Scouts in the beautiful Hagley Park, the visitors, Saturday night, were warmly welcomed to the town by Dr. Thacker who spoke in glowing terms of the work of the Army.

Sunday's Meetings were full of blessing and power. Holy living, missionary enterprise, and Full Salvation, were the dominant themes of the day. The campaign closed with five souls seeking Salvation.

Tinian, Commissioner and Mrs. Booth-Tucker were given a most cordial reception. In addition to conducting a Meeting here, to which great crowds from far and near flocked, the party visited the Boy's Change at Temuka, where a happy welcome from the Officers and boys was experienced.

SOUTH AFRICA

Dark Dispensers of White Blessings

A small brass Band from The William Booth Settlement, South Africa recently travelled 120 miles on foot, and in the course of the journey passed through a European town. In playing of their Salvation music very much appreciated, but they were aware of its being productive of a particular spiritual blessing to the white population. The Divisional Commander was passing through the same town a few days later when he thanked him, and through the Native Band, which, she said, rendered the greatest possible service to her husband. At the time of his playing in the town he was dying of a heart ailment. The Band had played "The kindly Light," and the well-known tune aroused the dying man to a realization of his need of a Guide in the Valley through which he was going. He sought and found Salvation, and died strong in the knowledge of forgiveness through Christ.

GOOD NEWS FROM OTHER LANDS

NEW ZEALAND

Rousing Welcome Accorded Commissioner and Mrs. Booth-Tucker

The arrival of Commissioner and Mrs. Booth-Tucker in New Zealand, where they have conducted a stirring campaign, was signalized with marked enthusiasm and affection. The visitors were met at the quayside by Commissioner Hoggard, Colonel and Mrs. MacInnes, and a great crowd of Salvationists and friends, who expressed their feelings in joyous song and fitting speech.

The first day in Wellington was a very full one. By the happy arrangement of the Territorial Commander, Commissioner and Mrs. Booth-Tucker met the staff of National Headquarters at ten. This gathering took place at the People's Palace. The talks which followed made this occasion not profitable and pleasant.

In the City's Council Chamber, the same evening, the visitors were accorded a civic welcome by the Mayor, Mr. R. A. Wright, M.P., who spoke in a most eulogistic manner of the Army's work and the distinguished labors of the International Headquarters representatives.

A week-end was spent at Christchurch, where a glorious soul-saving campaign was experienced. After reviewing assembled troops of Life-Saving Guards and Scouts in the beautiful Hagley Park, the visitors, on Saturday night, were warmly welcomed to the town by Dr. Thacker, who spoke in glowing terms of the work of the Army.

Sunday's Meetings were full of blessing and power. Holy living, missionary enterprise, and Full Salvation, were the dominant themes of the day. The campaign closed with five souls seeking Salvation. At Timaru, Commissioner and Mrs. Booth-Tucker were given a most cordial reception. In addition to conducting a Meeting here, to which a great crowd from far and near flocked, the party visited the Boy's Orphanage at Tenika, where a happy welcome from the Officers and boys was experienced.

SOUTH AFRICA

Dark Dispensers of White Blessings

A small brass Band from The William Booth Settlement, South Africa, recently travelled 120 miles on foot and, in the course of the journey, passed through a European town. The playing of their Salvation music was much appreciated, but they were not aware of its being productive of any particular spiritual blessing to the white population. The Divisional Commander was passing through the same town a few days later when a lady thanked him, and through him the Native Band, which, she said, had rendered the greatest possible service to her husband. At the time of their playing in the town he was dying in hospital. The Band had played "Lead, Kindly Light," and the well-known tune aroused the dying man to a realization of his need of a Guide in the Valley through which he was going. He sought and found Salvation, and died strong in the knowledge of forgiveness through Christ.

A keen and observant man, this Brigadier has had experience in many branches of Army warfare, experience which will stand him in good stead in his new appointment. As a Corps Officer, Social Officer, Spiritual Special, Financial Special, Chancellor, Divisional Commander and Young People's Secretary, he has had opportunity of gaining a good insight into many phases of Army life and work, and has proved himself a capable and all round Officer.

A keen and observant man, this Brigadier has had experience in many branches of Army warfare, experience which will stand him in good stead in his new appointment. As a Corps Officer, Social Officer, Spiritual Special, Financial Special, Chancellor, Divisional Commander and Young People's Secretary, he has had opportunity of gaining a good insight into many phases of Army life and work, and has proved himself a capable and all round Officer.

A keen and observant man, this Brigadier has had experience in many branches of Army warfare, experience which will stand him in good stead in his new appointment. As a Corps Officer, Social Officer, Spiritual Special, Financial Special, Chancellor, Divisional Commander and Young People's Secretary, he has had opportunity of gaining a good insight into many phases of Army life and work, and has proved himself a capable and all round Officer.

'MOST OPTIMISTIC OF MOVEMENTS'

'It is wonderful to see a Crowded Hall of Blue and Black Robed Chinese, and hear them Sing Joyously'

I ALWAYS like to see the lads and lasses of the most optimistic of movements standing at the street corners (writes Cynthia Magnire in the "Daily Dispatch"). My last sight of Salvation Army work was in Peking in the autumn of last year, when the big Fourth Annual Congress was in progress. I came away almost spell-bound at the simple, self-sacrificing

A band of men-Officers who had been up river "carrying the Gospel" rocked along in a dummy boat, and there were many such attractions. The procession was a colossal one by the time it was ready to set out, and it lent a tone of added picturesqueness to that already wonderfully picturesque city.

On later days gymnastic displays



Commissioner De Groot and Lieut.-Commissioner Unsworth, with the Officers' Band marching the streets of Zurich, Switzerland, in connection with the Ascension Day Campaign

lives led by this brave band of men and women.

Salvation Army methods appeal to the Chinese. They like the Bands and processions and the hand-clapping at evening services, while the singing in their own language delights them. The Officers are all good linguists, and quite a lot of the well-known songs and choruses now have their Chinese words. It is wonderful to see a crowded Hall of blue and black robed Chinese, and to hear them singing joyously and shouting "Hallelujah!"

During Congress week a procession formed up in a main street—a work of art in its way. Officers led it, mounted on prancing steeds, and each section was different from the decorative point of view. A group of women-Officers wore the national costume of the countries which had sent recruits to the Chinese Field, mounted Chinese interpreters represented China and Mongolia, and children from the various Homes carried banners with suitable mottoes.

NORWAY

A Stormy Journey by Sea to Councils

Local Officers journeyed for thirty-three hours by express steamship in stormy weather to attend the Councils conducted at Trondheim, by Commissioner Mrs. Booth-Hellberg, in connection with a great campaign piloted in that Norwegian city. Although the fierce winter season was not over, the Salvationist comrades marched the streets, the massed Bands played, and the Commissioner herself addressed a crowd of over three thousand people on the market-place. Both the private and public Meetings surpassed all expectations.

EASTERN INDIA

Aim of Day Schools to Spread Education Amongst the Backward

Our Naval and Military Home in Calcutta is, for its purpose, well-situated, being within easy distance of the port and close to the New Market. The Officers here are kept busy from the early morning until late evening. The Home is always well-filled with furlough men from up-country stations; the creature comforts of these men require attention during the day, and in the evening at 6 o'clock, the men flow in like a steady stream until closing time at 9 p.m. As may be imagined, the Home exercises a good influence upon the men who appreciate all the efforts put forth on their behalf.

The Military Hospital is regularly visited by the Officers and our literature is distributed among the men. In the Home itself, bright Salvation meetings are held twice every week, Sunday and Wednesday evenings. As much variety as possible is introduced into the Wednesday meeting; sometimes a Lantern Service is held, at others a Musical Meeting is arranged. Our aim in this branch of our work is the same as it is in all others, namely, the Salvation of souls.

Rural India has a charm of its own, and the villages of Bengal with their simple inhabitants make an appeal to the heart of the Salvationist which cannot be denied. The Salvation Army is laboring in many of these villages. Though the adults are not forgotten, much of our work lies among the young. Our Day Schools are a necessity; their aim is to spread education among the backward and depressed classes. The scholars in these primary schools usually number from eighty to one hundred children. They are taught Scripture, reading, writing, arithmetic and physical drills, in addition to this the girls learn needlework. The general results attained are very satisfactory. Requests are continually being made to us from the villagers themselves to open Corps and Schools in their midst.

We have also meeting places where the people gather, and Salvation is preached. Sometimes by a comrade of their own race; at other times the white Sadihu comes with the fiery message.

WESTERN STATES

Among the Lumberjacks

Adjutant F. Anderson, an Officer known in the Western States as the "Flapjack King," has concluded his first trip among the lumberjacks of Northern Idaho. He has visited eighty-five camps, conducted ninety-five camp Meetings, and walked nearly one thousand miles. In addition he has held fifteen Meetings in churches, school-houses, and dance-halls, wading through snow over the roughest lumber country to reach the men in the remote camps.

Part of this district is only accessible by pack horses, as there are only narrow and steep trails where the pack horses and mules loaded with packs trudge along. The snow lies from five to twenty feet deep in the winter.

The delight of the men at the sight of a Salvationist can well be imagined. The Adjutant has promised to return with a musical party in the near future.

You have to live in China to realize what havoc famine and flood can produce among a peaceful, beautiful, loving people. Having lived there, you cannot fail to appreciate what the Army is doing.

The programme in Trondheim embraced three great Meetings, and on the Sunday two private Councils for Local Officers and a crowded Meeting at night. On the Monday three further Meetings were held. For the public Meetings one of Trondheim's greatest halls was crowded out again and again, and quite failed to hold the throngs seeking admission. The Commissioner's messages proved an inspiration, the total number of seekers being seventy-five for Salvation and Holiness.

In connection with this campaign the Commissioner presided over the dedication of a fully organized Life-Saving Scout Troop belonging to the Trondheim Corps.

EASTERN TERR

Plans have now been let for the erection of a new school for boys and girls at Lytton. It will be a splendid structure well equipped, costing about \$30,000.

TERRITORIAL APPOINTMENTS

JAPAN AND INDIA

We regret to announce that Lieut. Commissioner Duce, who has for some time been suffering from a serious affection of the eyes, has been ordered by the doctors to relinquish his position as Territorial Commander in Japan. The Commissioner, with Mrs. Duce, is returning to England immediately.

The General has appointed Commissioner Dacie, who, it will be remembered, has been on furlough in Scotland since vacating the Canada West Command, and whose health, we are glad to say, is now fully restored, to be Territorial Commander in Japan.

Lieut.-Commissioner Jai Kumar (Toft) has received orders to farewell from the Eastern Territory, India, where, with his wife, he has been in command since November, 1921. He is to take charge of the Northern Territory, with Headquarters at Lahore. The Commissioner is succeeded in his position by Colonel Jaya Veeran (Ewens), while the Chief Secretaryship of the Western Territory is to be filled by Lieut.-Colonel Jaya Prakas (Gore), who has spent about a quarter of a century in India.

PERSONAL PARS

The Installation and Welcome Meetings of Colonel and Mrs. Martin will be conducted at Montreal, on Sunday, July 8th, by Lieut.-Colonel Miller, the Field Secretary.

A baby girl arrived at the home of Captain and Mrs. Bell, Montreal, recently. Mother and babe are doing well.

progressing. Much correspondence—too much! Walk to-day with F. delightful. I have many friends among the trees, and hereabouts they are quite splendid. They attract me in a strange way. It is not merely that they please and soothe me—they speak to me! "The tree of the field is man's life." Every kind has its own special beauty and its own message. This year the copper beeches in particular are wonderful. What a sense of plenty they give! The pines, the poplars, and the firs, those reminders of the frosts and storms that are past, make a great figure in these parts. The ash, with its regular lines, and the gnarled and rugged oaks, seem as though it was written all over them that the cataclysms and vicissitudes of life are to help and not to hinder. The larches and the pines bend to the gentle and dripping breezes (we have had much rain) but scarcely drop a leaf, while many of their sturdier and stately neighbors are already letting go the greenery of the new passing summer.

One story the trees always tell. The leaves of next summer are even now forming and growing; indeed, the great business of the forest and, yes, of the garden also, is to gather to-day what will be needed when the winter is past and the spring is at hand. All the time, in a hundred ways, the living things of wood and green and glade are getting ready for life that is to come!

NEWS FROM ACROSS THE BORDER

EASTERN TERRITORY

After a week of important conferences the Commander travelled to Johnston, Pa., where she conducted Sunday's Meetings in connection with the dedication of the splendid new Corps Citadel.

Thousands of people gathered to hear her, and in connection with her lecture, on Sunday afternoon, it was estimated that 2,000 people were turned away.

Judge Joseph J. Buffington took a prominent part in all of the gatherings, as did Lieut.-Colonel Stanton and the Divisional Staff.

It is interesting to know that the new Citadel is entirely a Salvation Army production.

The Commander was one of the guests of honor at a great gathering, which the New York "Times" described as "a most notable function," at the Commodore Hotel, in New York.

Commissioner Estill, Colonel Holz, the National and Field Secretaries, and other comrades, were also present. Staff-Captain John Allan being among the number in his Chaplain-Major's uniform.

The Honorable Elihu Root presided, and among the speakers were General John J. Pershing, Governor Smith, Senator Reed, the Belgian Ambassador and Colonel Owsley, the National Commander of the American Legion.

This gathering was held in connection with the provision which is being made for the perpetual decoration of the 32,000 American soldiers' graves in France.

CENTRAL TERRITORY

Commissioner William Peart had a record-breaking week-end at St. Louis, Mo., during the Young People's Congress held here; 160 surrendered and 126 Candidates were gained.

A recent soul-saving campaign at East St. Louis, Mo., conducted by Colonel Addie, the Territorial Spiritual Specialist, netted 125 seekers.

The General has appointed Brigadier Frank K. Robertson as Territorial Auditor and Staff-Captain A. E. Marburg as Territorial Financial Secretary. This change was to be effected June 1st. The Staff-Captain will retain the oversight of the Publicity and Special Efforts Department.

On a recent Friday night the Territorial Staff Band broadcasted a programme by radio. Already a number of letters have been received by Adjutant Fynn, the director, expressing appreciation, and requesting further similar events.

WESTERN TERRITORY

Lieut.-Commissioner Gifford, accompanied by Colonel and Mrs. Reinhardt, conducted a Meeting at Los Angeles, Cal., recently.

The Commissioner, with Mrs. Gifford, the Territorial Band and other Staff Officers, dedicated the new Chinese Citadel, in the heart of Chinatown, San Francisco, Cal. The Hon. John L. McNab and Dr. Kollang Yih, Chinese Consul-General, were present and addressed the assemblage.

Plans have now been let for the erection of a new school for the boys and girls at Lytton. This will be a splendid structure when completed, costing about \$30,000.00.

Commissioner Sowton

Visits four Corps in the Montreal Division—Warm Welcome at Picton—Civic Reception at Napanee, Town Band leads March—Kingston Band Helps at Gananoque—Two Seek Salvation at Brockville

COMMISSIONER Sowton, accompanied by Lieut.-Colonel Adhy, the Candidates' Secretary, and Brigadier Barr, the Divisional Commander, has just completed a short tour in the Montreal Division, visiting Picton, Napanee, Gananoque and Brockville. At each place a splendid crowd greeted the Commissioner, and the interest taken in his messages was keen and appreciative.

The first point of call was Picton where the Methodist Church had kindly been placed at our disposal. Mayor Evans was on hand to greet the Commissioner, and his address of welcome was a very warm one. From start to finish the Commissioner had the attention of the congregation riveted upon him, and the Meeting was a most enjoyable and profitable one.

At Napanee Mayor McGregor had arranged for a civic reception, and he is certainly to be congratulated on the same. At the station the Town Band met us, accompanied by a large gathering of the citizens, and led by the Band, a splendid procession marched to the town. It seemed as if every one who owned an automobile joined in the procession, and to the strains of Napanee's splendid band we made our way to the Town Hall where the Town Clerk read an address of welcome, to which the Commissioner fittingly replied. The Meeting at night was splendidly attended, and again the Commissioner rose to the occasion.

The next point of call was Gananoque where Grace Methodist Church was placed at our disposal for the Saturday night Meeting.

The Kingston Band very kindly came along for the occasion and certainly did splendid service. Needless to say the Commissioner very much appreciated this. In the absence of the Mayor, ex-Mayor Millar extended a welcome to the Commissioner, whose address made a deep impression on his congregation, and certainly was an education to all who heard it. His story of the Salvation Army was interesting in the extreme.

On Sunday morning the Commissioner met the comrades in the Holiness meeting. This was a very inspiring time, and we closed with two at the Cross for consecration. Sunday afternoon and night were spent at Brockville. In the afternoon Meeting Rev. Mr. Cowan, on behalf of the Mayor and the Association, extended a very cordial welcome to the Commissioner on this his first visit to the town. Both gatherings were well attended, and a splendid spirit prevailed. At night two souls sought Christ.

Throughout the Campaign Colonel Adhy delighted the people with his singing, and added greatly to the effectiveness and pleasure of the Meetings.

added to our numbers and helped us. The Meeting was well attended, every available seat being occupied. The Colonel sang with much feeling, which greatly stirred the hearts of those congregated. His words of enlightenment upon the Salvation Army were listened to with interest.

PRESCOTT

Captain Oxley and Lieutenant Thomas

The Candidates' Secretary, Lieut.-Colonel Adhy, paid us a visit on a recent Monday. Reinforcements from our comrades across the border, Ogdensburg City, greatly

NEW CITADEL OPENED AT DOTING COVE

A splendid new Citadel was recently opened at Doting Cove by Adjutant Roberts of Wesleyville. A large crowd assembled at the old Hall and marched to the new Citadel singing and praising God. A short but impressive service was held outside the door, then Adjutant Roberts turned the key, declaring the building open.

A splendid service was conducted inside, a special feature being the dedication of the infant son of Captain and Mrs. Winsor, the Corps Officers. A number of bright testimonies, interspersed with singing, brought much freedom and liberty to the Meeting.

At night the building was packed. From the start the presence of God was felt and scarcely had the Meeting been opened, when three souls sought and found Salvation. Finances were good all day and the comrades were greatly cheered by the addresses of the Adjutant, who forcibly pressed home the truth to the hearts of the hearers.

On Monday night the Adjutant gave a very instructive lecture. At the conclusion an invitation was given to the mercy seat and one seeker came forward.

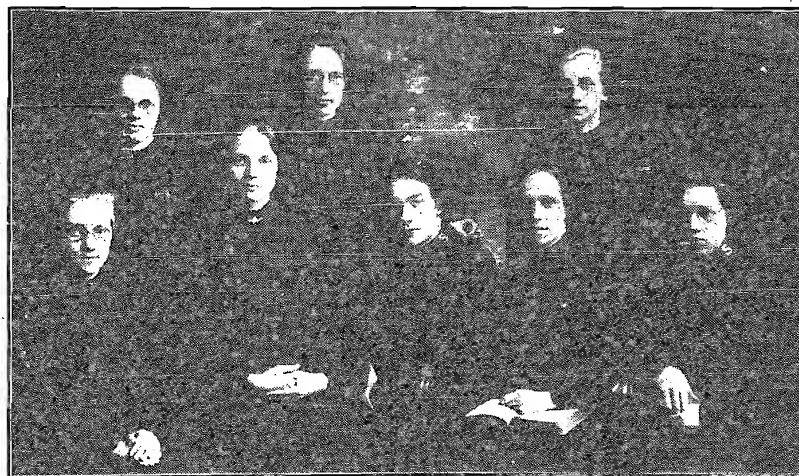
LISGAR STREET BAND AT TORONTO ASYLUM

Last Thursday evening a musical programme was given to the inmates of the Toronto Asylum by the Lisgar Street Band.

The Band rendered several beautiful selections, also Mrs. Bradley gave a vocal solo.

During the evening the Field Secretary, who presided over the gathering, introduced Mrs. Brigadier Green, the new League of Mercy Secretary for the city of Toronto.

The inmates who attended, about four hundred in number, appeared to have greatly enjoyed the evening, and the Doctors, Nurses and Officials also expressed their appreciation of the services rendered.



GALT CORPS CADET BRIGADE

BACK ROW (left to right)—Corps Cadet Ida Harman, Candidate Lucy Miles, Candidate Gertrude Gooding; FRONT ROW—Corps Cadet Merle Gooding, Corps Cadet Alice Haskell, Corps Cadet Emily Bullough, Corps Cadet Guardian Mrs. Thomas, Corps Cadet Pearl Miles. Corps Cadet John Bently was in hospital when photo was taken. Mrs. Thomas is now attached to London III.

SALVATION SOLDIER'S ARMOURY

THE ARMY'S BOOKSHELF

WHAT WE BELIEVE

New Handbook of Salvation Army Doctrine

[FIRST NOTICE]

More than forty years have passed by since an attack was made upon the Army by a certain section of the religious world for issuing what it chose to speak of as "The Secret Book." From that day to this that "little red book," so familiar to Salvationists everywhere, and which in point of fact could be purchased by any would-be reader for 25 cents, has remained the standard book of Army faith and teaching.

Prepared specially for use in connection with the Training operations of the Army, the General has now issued a somewhat larger Handbook of Salvation Army Doctrine. This little book of 192 pages, attractively bound in cloth, has been compiled under the General's personal guidance and supervision, contains a statement of the principal doctrines of the Army, and is the standard to which all Officers are required to conform in their teaching both in public and in private.

Prayerful perusal

Starting off with a recital of the Doctrines set forth in the Army's Foundation Deed (1878) and embodied in all enactments and settlements under which its property is held, the book is divided into eleven main chapters under the following headings: The Bible, God, Jesus, Christ, Man, Redemption, The Holy Spirit, Salvation, the Spiritual Life, Entire Sanctification and Last Things.

For any one whose heart is hard and unappreciative of the condition of things in the world to-day we would recommend a careful and prayerful perusal of the section dealing with "The Sinfulness of Man."

"Sin is the root-cause of nearly all human misery. Affliction, poverty, war, death, and other sorrows can be directly or indirectly traced to sin, either in the individual or the race. God has joined sin and suffering together, both in this world and in the world to come. The entry of sin into this world was immediately followed by sorrow, pain, death and the cursing of the ground."

The pursuance of the thought might almost lead one to despair, but the chapter finishes with a glorious light of hope:

"Man's great need is a way of deliverance from sin and its consequences, and this Jesus Christ, by His atoning work on man's behalf, has fully and freely provided."

Emphasizing the importance of the subject of Redemption in Army teaching, we are reminded that the Founder, upon having an inquiry put to him, as to the Army's principal doctrine, replied, "The Bleeding Lamb!"

The words "Ransom" and "Redemption" picture, it is explained, "the bondage in which sinners are"

(Continued at foot of column 4)

"Handbook of Doctrine" can be secured at The Trade Department, James and Albert Streets, Toronto. Price \$1.00; postage, 7 cents.

WORLDLY CONFORMITY

"Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable, and perfect, will of God."—Romans xii, 2.

BY THE ARMY MOTHER

WE are constantly meeting with persons in perplexity as to how far they may participate in worldly amusements without compromising their Christian profession. What saith the Scriptures? "For thou art an holy people unto the Lord thy God; the Lord thy God hath chosen thee to be a special people unto Himself above all the people that are upon the face of the earth" (Deut. vii, 6). "And ye shall be holy unto Me for I, the Lord, am holy, and have severed you from other people, that ye should be Mine" (Lev. xxi, 26). "Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God" (Rom. xii, 2). "If ye were of the world, the world would love his own; but because ye are not of the world, therefore the world hateth you" (John xv, 19). "For all that is in the world, the lust of the eyes, and the pride of life is not of the Father, but is of the world" (1 John ii, 16). "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty" (2 Cor. vi, 17-18). "Whoever therefore will be the friend of the world is the enemy of God" (James iv, 4).

Law is frittered away

We presume that all Christians attach some meaning to such passages as these; but one says they do not apply to this worldly custom, and another says they do not apply to that, until, as in the case of the Mahometan pig, the whole is swallowed, and every worldly-minded professor manages to get the piece he likes the best, or which appears most to his interest; thus the law of Christ is frittered away, and the whole body of His professing Church given over to the god of this world. What then is the conformity to, and friendship with the world, which these and a host of similar passages prohibit? In other words, what is worldliness?

We reply—1st. We take that to be worldly which professes to be so. Neither men nor things are, as a rule, better than they profess to be.

2nd. We take that to be worldly which, in sentiment and spirit, the children of the world, love, esteem, and enjoy.

3rd. We count whatever has no reference to God, righteousness, or eternity, which "savoureth not of the things of God," as worldly.

It seems to us that these propositions are so self-evident, that no thoughtful Christian can gainsay them. Some professors seem to regard nothing as worldly that is not absolutely devilish, such as profanity, blasphemy, or obscenity. But the Scriptures carefully and clearly distinguish between the two. They prohibit Christians conforming to the world in the usages of daily life.

They are not to talk like the world, in the way of "foolish jesting," "swelling words," etc. But, on the contrary, their conversation is to "be seasoned with salt," meet to "minister grace to the hearers." It is to be "pure," proceeding from "a good" (not a doubtful) "conscience." It is to be "in heaven, from whence we look for the appearing of our Lord Jesus Christ."

Modest apparel

The Scriptures prohibit Christians dressing like the world. "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel" (1 Peter iii, 3). "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety, not with braidéd hair, or gold, or pearls, or costly array; but, which becometh women professing godliness, with good works" (1 Tim. ii, 9, 10). "Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go; therefore the Lord will smite with a scab the crown of the head of the daughters of Zion" (Isa. iii, 16, 17). We commend this whole chapter to the consideration of all whom it may concern, and we would suggest that as the Lord Jehovah regarded the dress of those Israelitish women as a sign of their backslidden condition, and thought it sufficiently important to be recorded by His holy prophet, it may be well for us to consider how far the same signs are manifest amongst us in our day.

The Scriptures would prohibit Christians singing songs of the world, for they expressly enjoin that when they are merry or glad they are to sing psalms and make melody in their heart unto the Lord.

The Scriptures prohibit Christians from joining in the amusements of the world forbidding any fellowship with the unfruitful works of darkness, commanding to abstain from the very appearance of evil, and to come out from amongst the ungodly and be ye separate; and our Lord declared that His real disciples were not of the world; even as He was not of the world.

Live in perpetual strife

Doubtless there are thousands of professing Christians who live in perpetual strife with their consciences and with the Holy Spirit on this subject; and verily they have their reward. Trying to hold Christ in one hand and the world in the other, they lose both. They have no joy in their godless amusements, neither have they any joy in the Lord. All is darkness, condemnation and death. "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God?"

The testimony of the Word is too explicit, and the voice of the Spirit too clear, for any child of God to err for want of light if he will but listen to his Divine counsellor.

SHAFTS OF LIGHT

"Shall we continue in sin?"—Romans vi, 1

One common cause for timidity is doubt about our own Salvation, or the knowledge that there is something about our secret life or public conduct that is displeasing to God. In this case you must go down before Him and get the cause of fear, wherever it is, entirely removed. If you have some secret sin on your conscience, or have some evil acquaintance, whom you won't give up, you are not likely to be very brave in the holy cause of your Master. When you address an audience, or speak to anyone about his soul in private, or do anything else that signifies religion, there will be something saving within you all the time. "What about your own soul? What a hypocrite you are, to be professing Salvation, and talking to those people about the evil of sin, while committing the same things yourself!" Is not that enough to prevent anyone coming out boldly for God?

Must be forgiven

Every sin of the past must be forgiven, every feeling of inward evil must be removed, every bad habit must be cured, and every wrong temper or false disposition towards friends, comrades, or enemies must be destroyed. Then there will be a clear channel down which that holy power of God, which makes confidence and courage, can flow into your heart, enabling you to rise up and go forth assured that, as God is for you, it matters little who is against you.

Make a straight and full surrender of yourself to the doing of all the will of God. Don't argue as to whether it will be painful or pleasant. Tell God you will do what He wants you to do, whether you like it or not. Oh, my Comrade, it is the honest and full surrender of all we have, and the resolution to do all our duty, which brings that indwelling of the Holy Ghost that makes men more than conquerors.

My dying Saviour and my God,
Fountain for guilt and sin,
Sprinkle me ever with Thy blood,
And cleanse and keep me clean.
Wash me, and make me thus Thine own
Wash me, and mine Thou art;
Wash me, but not my feet alone,
My hands, my head, my heart.

held and the costliness of their liberation, which required nothing less than the death of Christ for its accomplishment.

How wide is the field which the Army holds, is intended in the Divine plan to be covered by the provisions of His death is made plain by the statements—all of them enforced in the simplest and yet the strongest of language—that "He died for the world and that Salvation is for the whole ever"—that "He died for those who would be lost"—that "the Attonement is equal in extent to the effects of the Fall"—that "God wants all to be saved," and that "the Bible commands us to offer mercy to all"; but equally emphatic on the other hand is the assertion that "the Bible teaches that if men are not saved it is their own fault."

WHAT'S D

A FLOATING DUTCH VILLAGE

Floating land is available for some sites in Holland, we are told by "Popular Mechanics." Of all the countries of Europe, says the magazine, the Netherlands affords, perhaps, the best example of how the topography of a country affects the habits of its people and influences their lives. The writer goes on:

"A considerable portion of the low country lies below the level of the sea, and it was to resist its cruel invasions that the gigantic levees, or dikes, were built. Nevertheless, some of the flooded regions, periodically inundated by the sea, have been water-logged for centuries, and one of these is the province of Overijssel. Away up in northern Holland it lies, skirted by the mighty Zuider Zee, and perhaps its quaintest spot is the floating village of Giethoorn. Taking advantage of the condition of the soil, these hardy Dutchmen have learned how to cut away sections of turf, and then float them to the spot where they are wanted. Considerable skill, of course, is necessary to escape a ducking, because the footing is uncertain and slippery, and the marshland deceptive and treacherous. Poles about twelve feet in length are employed to shove off the floating home site, which are cut away beyond the village limits and then guided to town. Some eight or ten men follow this work exclusively, and, naturally, are very adept in the handling of their poles and the islands' in their charge. All of Giethoorn has been built up in this manner, until now it boasts a population upward of 2,000, living on the fertile strips which hank its canals."

THIS IS LOCUST YEAR

Swarms of locusts are due to appear this year in fifteen States east of the Mississippi. They come periodically every 17 years. The insects cause no permanent damage to mature trees, but may seriously injure young trees or nursery stock. No remedy is practicable against them in large numbers over large areas, but orchards and shrubs may be partly protected by thorough hand-picking, dusting with pyrethrum powder when the insects have just emerged from the ground, or spraying with kerosene emulsion at about the same time.

FIGHTING MOSQUITOES

The use of fish to destroy the larvae of the mosquito in waters where they breed, has been often advised, and employed to some extent. A minnow especially adapted to this use, being voracious, prolific and very hungry for mosquitoes, is now bred on a large scale in California, and it is hoped that its use may relieve mosquito-ridden communities where for any reason crude oil or other means of fighting the pest are not available.

SHAFTS OF LIGHT

common cause for humility is that about our own Salvation, or knowledge that there is something in our secret life or public conduct that is displeasing to God. In case you must go down before and get the cause of fear, what it is, is entirely removed. If you have some secret sin on your conscience, or have some evil acquaintance whom you won't give up, you are likely to be very brave in the cause of your Master. When you address an audience, or speak to them about his soul in private, or anything else that signifies saving there will be something saying to you all the time, "What about your own soul? What a hypocrite, dare to be professing Salvation, talking to these people about the sin, while committing the things yourself!" Is not that enough to prevent anyone coming out for God?

Must be forgiven •
Every sin of the past must be forgiven. Every feeling of inward evil must be removed, every bad habit be cured, and every wrong tendency or false disposition towards friends, comrades, or enemies must be destroyed. Then there will be a new channel down which that holy river of God, which makes confidence and courage, can flow into your life, enabling you to rise up and be forth assured that, as God is for you, it matters little who is against you.

make a straight and full surrender
 outself to the doing of all the
 of God. Don't argue as to
 her it will be painful or pleas-
 Tell God you will do what He
 s you to do, whether you like it
 ot. Oh, my Comrade, it is the
 st and full surrender of all se-
 , and the resolution to do all
 duty, which brings that individ-
 of the Holy Ghost that makes
 more than conquerors.

more than conquerors.
 O dying Saviour and my God,
 Fountain for guilt and sin,
 Sprinkle me ever with Thy Blood,
 And cleanse and keep me clean.
 Wash me, and make me thus Thine
 OWN

Wash me, and mine Thou art;
 Wash me, but not my feet alone;
 My hands, my head, my heart.

and the costliness of their liberation, which required nothing less than the death of Christ for its accomplishment."

How wide is the field which the Lord holds, is intended in the Divine promise to be covered by the provisions of His death is made plain by the arguments—all of them enforced by the simplest and yet the strongest language—that "He died for the whole world";—that "Salvation is for the whole world";—that "He died for those who would be lost";—that "The Atonement is equal in extent to the effects of the Fall";—that "God wants all to be saved"; and that "The Bible commands us to offer mercy to all"; but is equally emphatic on the other hand in its assertion that "the Bible teaches that if men are not saved it is their own fault."

A FLOATING DUTCH VILLAGE

Floating land is available for home sites in Holland, we are told by "Popular Mechanics." Of all the countries of Europe, says the magazine, the Netherlands affords, perhaps, the best example of how the topography of a country affects the habits of its people and influences their lives. The writer goes on:

"A considerable portion of the low country lies below the level of the sea, and it was to resist its cruel invasions that the gigantic levees, or dikes, were built. Nevertheless, some of the flooded regions, periodically inundated by the sea, have been water-logged for centuries, and one of these is the province of Overijssel. Away up in northern Holland it lies, skirted by the mighty Zuider Zee, and perhaps its quaint spot is the floating village of Giethoorn. Taking advantage of the condition of the soil, these hardy Dutchmen have learned to grow such crops as

now to cut away sections of turf, and then float them to the spot where they are wanted. Considerable skill, of course, is necessary to escape a ducking, because the floating is uncertain and slippery, and the marshland deceptive and treacherous. Poles about twelve feet in length are employed to shove off the floating home site, which are cut out beyond the village limits and then guided to town. Some eight or ten men follow this work exclusively, and, naturally, are very adept in the handling of their poles and the islands' in their charge. All of Gieethoon has been built up in this manner, until now it boasts a population upward of 2,000, living on the fertile strips which bank its canals."

Swarms of locusts are due to appear this year in fifteen States east of the Mississippi. They come periodically every 17 years. The

periodically every 17 years. The insects cause no permanent damage to mature trees, but may seriously injure young trees or nursery stock. No remedy is practicable against them in large numbers over large areas, but orchards and shrubs may be partly protected by thorough hand-picking, dusting with pyrethrum powder when the beetles have just emerged from the shells in which they emerged from the ground, or spraying with kerosene emulsion at about the same time.

The use of fish to destroy the larvae of the mosquito in waters where they breed, has been often advised, and employed to some extent. A minnow especially adapted to this use, being vigorous, prolific and very hungry for mosquitoes, is now bred on a large scale in California, and it is hoped that its use may relieve mosquito-ridden communities where for any reason crude oil or other means of fighting the pest are not available.

EXAMINING POWER POSSIBILITIES

Work of the Department of the Interior in regard to Water Power—The Winnipeg River

FEW realize the background of scientific research, engineering study, and survey work which must precede and prepare for orderly, timely and progressive development of an important Canadian water-power river. The Winnipeg river, for instance, which is destined to furnish half a million continuous horse-power for use in the Keewatin-Winnipeg district, has been proven by engineering investigations of the Department of the Interior to be one of the most remarkable power rivers on the North American continent. The St. Lawrence river alone rivals it as a naturally well regulated stream. Its maximum recorded flood is but six times its minimum flow, and in any one year the ratio between highest and lowest flow is very much less. The river traverses but 100 miles between the Manitoba boundary and lake Winnipeg, and in this short distance there are nine feasible power sites varying in capacity and attractiveness, but all certain to be developed within the short space of twenty-five years.

Realizing the exceeding importance of power in a portion of Canada where fuel is scarce and expensive, the Department of the Interior is, through its various branches, taking every precaution to make certain that the power resources of the Winnipeg river will be available for the rebuilding of the West, as

soon as required and without further handicaps or delays.

By topographical surveys, scientific research, engineering studies, hydrometric investigations, precise levelling, land reservations, and cordial co-operation between administrative officers and operating municipalities or corporations, the Department of the Interior has laid a firm foundation for progressive development to meet the power needs of the large territory tributary to the Winnipeg river, including the cities of Winnipeg, Brandon, and Portage la Prairie. Three of the Winnipeg river sites, with a total ultimate capacity of 200,000 continuous horse-power, justifying a commercial installation of 300,000 horse-power, have already been developed; one by the city of Winnipeg and two by the Winnipeg Electric Railway Company. Plans are even now being prepared for not only a fourth, but fifth additional development. If the steady increase in the Winnipeg river power load, that has been experienced in the past ten years is continued—and it appears certain that it will be—the entire nine power sites must be completely developed before the year 1950. By that time there will be over half a million continuous dependable 24-hour Winnipeg river power developed and in use.

REBUILDING DEVASTATED AREAS OF FRANCE

That good progress is being made in the reconstruction of the devastated areas of France is evident from the official figures made public.

Of 741,993 buildings wholly or partially destroyed during the war in the then devastated departments, 278,834 had been rebuilt by January, 1921. This number had risen to 355,389 in 1922, and by January 1st last 553,977 buildings had been rebuilt, or more than 70 per cent. of the total destroyed.

Of 1,923,479 hectares (about 4,800,000 acres) of devastated fields 1,698,200 hectares (about 4,240,000 acres) were again under cultivation by January last. This remarkable result was obtained only through the energy and devotion of the peasants.

Recovery of industry has also been striking. Of 22,900 factories destroyed 18,091 have been rebuilt and 1,351 new factories make a total of 19,442. Reconstruction work has been limited to strictly necessary and well-built factories with high chimneys, and these may now be seen in the midst of temporary wooden huts which are still accommodating the workers.

The roadways in many parts of the late war zone are still mere tracks rendered uneven by shell holes which have been imperfectly filled in with bricks from the ruins. Of 58,697 kilometres (36,700 miles) of roadway that needed remaking just over half has been made good.

The Japanese Government, through its Educational Director, has ordered that all references of a militarist and narrowly patriotic kind are to be removed from school text-books, including the "National Reader." In place of these are to be introduced topics "intended to cultivate in the pupil a tone of international understanding and humanitarian sentiment."

This is a step in the right direction and if universally adopted would do much to foster good will among the nations of the earth.

One of the greatest tunnels in the world is nearing completion. The new Simplon tunnel will shortly be ready for traffic, and its transformation from a mere gallery into an international high road, which was first started in December, 1912, will greatly stimulate business conducted between channel ports and those of the Mediterranean. Tremendous difficulties have been encountered and overcome in making the tunnel. Hot springs had to be drained away, and at one spot about two and a half miles from the Italian opening, the rock pressure was so great that eighteen months were spent in boring fifty yards at a cost of \$800,000.

The whole tunnel is twelve and a quarter miles long, of which five and a half miles are on Swiss territory. Electric traction will be used, so that this will be the cleanest tunnel in Europe.

In delivering her presidential address at the annual meeting of the W.C.T.U. in Toronto, Mrs. F. C. Ward uttered the following warning:—

"For many years it will be necessary to watch and pray lest our enemies bring back (perhaps by degrees) the former evils. They have not yet abandoned hope. Memories of rich profits are still too near. The homes' greatest enemy, the liquor traffic, has been turned out, and all homes protected through prohibition. Now our task is to keep it out.

"A conservative estimate of the drink bill of Ontario before Prohibition was \$30,000,000, and the great bulk of this has been saved to the people of the Province," she continued. "The enforcement of the law in Ontario has not cost the Province one cent. The revenue from law enforcement in 1921 was \$836,000, and the expenditure \$482,084."

The salaries of Premier Lenin, War Minister Trotsky and other high officials of the Soviet regime sound exceedingly opulent in Russian currency, as they receive 2,600,000,000 rubles a month, but in our money that figures out only \$52. Under the new Russian income tax, any one receiving more than \$100 a month, must pay eighty per cent. of the surplus to the government.

A statue 5,200 years old has been unearthed in Mesopotamia by the joint expedition of the University of Pennsylvania and the British Museum. It was found while unearthing the Ziggurat gate on the site of Ur of the Chaldees.

It is a diorite statue of Ennatum, King of Lagash, who reigned in 3,200 B.C., and is said to be one of the oldest in existence. The statue is covered with historic inscriptions.

Strong denunciations of modern dancing, the evils of race-track gambling, and attempts to discredit Prohibition, were uttered at the Methodist Conference in London, Ont., recently. Gambling was especially denounced as a ferocious menace to the moral life and social condition of the people. Warning against the insidious propaganda of the Moderation League was also given.

The Montreal Conference likewise took a strong stand against the selling of liquor on the mail order system, and a resolution was passed calling on the Government to reduce the sale of liquor to a minimum, with the object of its entire suppression at the earliest possible moment.

The Ontario Temperance Act was approved, and the opinion expressed that it was very beneficial legislation.

To Remove Ink :
Try tomato juice for ink on cotton frocks. Rub the juice with a cut tomato and then rinse with water. Two or three applications may be necessary.

Holes in Pan :
When you find a small hole in your aluminum pan, hit it with the outside of the pan directly over the hole. It will immediately close and make the pan ready for use.

WINDSORS

BAND SPENDS
Y WEEK-END
WINDSOR

Meetings at Windsor, are conducted by the Organ Band—Bandmaster accompanied by En-
the Commanding Offi-
pacious auditorium of
the Institute being so-
week-end. Staff-Cap-
was present.

Arrival in Windsor the
des were met by the
ndsmen, and proceeded
d, where the two Bands
over a welcome supper.
airs preceded a very
sical programme gives
egiate Institute Aus-
for the able presidency
P. MacLure Scandies,
Commissioner of the
number of Commerce.
items were splendidly
d heartily applauded by
y audience, especially
Bandmaster Broughton's
sition.

lay morning a good
abled for the Holmes
given a good spirit pro-
a helpful address was
nsign Hicks. The City
was the scene of the
activities, when another
gramme was rendered.
large crowd filled the
ditorium for the evening
n suitable items were
the Flint Band includ-
tful selection, entitled:
ss there's room," which
osed by Bandmaster
n memory of his father,
or Broughton. Follow-
ing of God's Word, by
Nock, senior, a mellow-
e was brought into the
the soulful singing by
n. of "Someone is com-
to night," and faith was
y one soul responding.
clusion of the Meeting
Band played the Flint
the Ferry dock, where
led out to the strains of
with you till we meet
e visit was thoroughly
the Flint Bandmen
inspiration and stimulus
sor comrades.

WANTED

Army Bandman wanted.
e found for a capable
good wages. Write Cap-
Box 362, Ridgeway, Ont.
o Salvation Army Bands
work can be found for
l. Apply Ensign Cham-
3, Hespeler, Ont.

FOR SALE

Make, Hawkes and Son.
g. In perfect condition.
Cash \$78.00. Apply
Powell, 64 Davinville
onto.

d case; Martin makes
a sacrifice. A beautiful

-plated Eb Bombardier
e make. Write Adjutant
Salvation Army, St.
Ont.



USEFUL RECIPES

Bran Gems

Two tablespoons brown sugar, two
tablespoons shortening, a little salt,
scant cup sour milk, half teaspoon
baking soda, one teaspoon baking
powder, bran and white flour in equal
quantities to make a rather soft bat-
ter, bake in gem tins, or drop by
spoonful on a buttered baking sheet
or bread pan.

Eggless Cake

One package seedless raisins, one
cup brown sugar, one cup shortening,
spice as liked, one cup boiling water,
mix and bring to a boil, let simmer
for ten minutes, then set aside till
cool, then add half teaspoon salt and
a scant teaspoon soda dissolved in a
little hot water, flour to make a fairly
stiff batter. Bake for forty-five min-
utes in a rather slow oven.

Stuffed Flank Steak

One flank steak, one sliced onion,
one cup soup stock, half-cup bread
crumbs, one tablespoon melted but-
ter, salt, pepper, minced parsley, one
teaspoon kitchen bouquet. Remove
muscle at one end of the steak and
score steak across grain. Dust with
salt, pepper, parsley and bread
crumbs, pour butter over, roll and
tie in two or three places. Lay in
baking pan, add onion, stock and
kitchen bouquet and bake three-
quarters-hour in moderate oven.
Remove string and serve.

New England Soup

Scald one quart of milk with one
slice of onion, one cup of mashed
potato, and one-third cup cooked
squash (if you have it at hand). Melt
three tablespoons butter, add two
tablespoons flour, few grains of nut-
meg and pepper, and add the mi-
lquid. Stir, add more seasonings, if
desired, and strain before serving.

Oatmeal-and-Cornmeal Muffins

Melt 2 tablespoons shortening in 1
cup left over oatmeal porridge (heat-
ed). Add 1 level (teaspoonful) salt, 1
egg (beaten light), and 3/4 cup milk.
Mix well. Mix and sift together 2
cups cornmeal, 4 level teaspoons
baking powder, and 3/4 cup sugar.
Stir into the first mixture. Bake in
hot greased muffin tins, in a hot
oven, about 25 minutes.

HOUSEHOLD HINTS

To Prevent Slipping

To prevent rugs from slipping
on hardwood floors procure some
felt carpet paper and cut it in
strips nearly as long and wide as
the rug, and place them under the
rug.

To Remove Ink Stains

Try tomato juice for ink stains on
cotton frocks. Rub the stains with
a cut tomato and then rinse in cold
water. Two or three applications may
be necessary.

Holes in Pans

When you find a small hole in
your aluminum pan, hammer the
outside of the pan directly over the
hole. It will immediately close and
make the pan ready for use again.

Our
WOMAN'S PAGE

FLOWERS OF THE HEART

BY MRS. BOOTH

(Continued)

TO be born a human being has
been compared to the coming
into possession of a large
estate, and it is wonderfully true,
in that we may possess so much of
goodness, knowledge, wisdom, and
heroism. A great writer has said
that character is the greatest of all
possessions. It is of the utmost
importance that we should realize
our responsibilities in this respect—
that we should understand that
however humble we may be, and no
matter through what difficulties we
may have to struggle, there is in us
all this infinite capacity for good.

If we really desire to be noble
we may be noble. If we truly desire
to be generous-hearted, to be holy,
nothing can hinder us.

There are many things in which
we have no choice. We have no
choice in the matter of health, al-
though we sometimes might hold
health a little more fondly than we
do, and reject the things that injure
us. So far as our characters are
concerned, however, we have a
choice, and if we are forming low
and ignoble characters, it is because
we have allowed the enemy of our
souls to prevent our taking hold of
the capacities for good which we
possess.

Don't make the mistake of excus-
ing your faults and failings on the
ground that they are natural to
you. People often tell me they can-
not help doing wrong; it is their
natural character. But God has
made you and me on another and
an altogether nobler plan!

Owners of estates go about with
their eyes open for the faults and
mistakes of other estate owners, so
that they may avoid the same
errors. But with regard to char-
acter, people so often act in just the
opposite way. They see faults in
others, and say, "Because they fail-
ed there I need not be so distressed
about my own faults." They give
way to anger: the Holy Spirit
brings them into condemnation, but
instead of accepting the message
from God, they say, "Somebody
treated me just as badly the other
day," and they make an excuse.

If they had acted on the principle
followed by the estate owner, they
would only observe the faults in
other people in order to avoid
such things themselves.

We get to know people by living
and working with them, and if,
when we see in another something
that is not just or right, we profit
by the fault, we shall get on much

better than by making use of that
fault as an excuse for our own
failings.

Then, when a man is bent on de-
veloping his estate, he is constantly
on the look-out for what is good
in other estates. When a man
adopts some new plan that turns
out profitably, his method is at
once imitated by others. That is the
spirit which, in character develop-
ment, will make life so much more
like sunshine for those who must
live and work together.

Let us imagine ourselves as being
in charge of a choice garden set
apart for the cultivation of vege-
tables, fruit, and flowers for our
own use. The first thing that
strikes us about our plot is that we
cannot have complete cultivation
without producing flowers. We
cannot have a little gooseberry, or
even a black currant, without first
having the flower.

In the garden of the heart all the
good and desirable qualities may be
compared to flowers. There can be
no likeness to God without hearti-
likeness. To be like God means
having a heart like His. We must
be very particular about the culti-
vation of the flowers of benevo-
lence, sympathy, courage, kindness,
humility, and other qualities of the
heart. If we neglect these we are
like a garden containing only roots
and vegetables. In our cultivation
of character we are often tempted
to neglect the flowers, but as no
capable gardener has pleasure in a
garden without flowers, so it is im-
possible for God to find pleasure in
His garden if the flowers are miss-
ing.

There must be a little plot for the
cultivation of flowers alone, and we
may compare all these qualities of
heart—sympathy, kindness, love—to
the flowers. If we are to be like
God we must cultivate that part of
our character. God is ever striving
after the happiness of His people,
and we cannot be like Him unless we
manifest a similar concern for the
welfare of those about us.

Flowers must be picked and passed
on. We must gather them. If they
are not gathered they run to seed and
the plant does not produce any more
flowers. But if we pick and pass
them on, the plant will go on produc-
ing. This is the way we must act
with our lives. Let us keep our
borders full of flowers, and in pass-
ing them on to others we shall make
life purer, not only for ourselves, but
for those around us.

Painting Floors

When painting floors that have
the old-fashioned wide boards, draw
a line through the centre of each
board with a lead pencil before
putting on the varnish and you'll
have a floor which looks just like
the narrow boards.

Cleaning Soiled Pots

Are your pots, pans, kettles, or
china soiled with dirt or grease? If
so, take a piece of coarse flannel or
rag, wet it, then dip it in ashes, and
apply to the soiled metal or stained
china, and rub well. The effect will
be marvellous.



INSULTS TO CHILDREN

Where Harm is Wrought Through
Want of Thought

There are forms of cruelty to
children not punishable by law.
Parents are the unconscious tor-
turers. They sin chiefly through
ignorance of children's ideals and
morbid self-consciousness. It is
one of the consolations of age that
as we grow older disappointments
lose much of their power to dis-
tress but the child has no such im-
munity. He lacks perspective; he
cannot see beyond the moment. For
him the disappointment of the hour
is a tragedy that blots out the sun-
shine of the future. Because we are
too dull to appreciate this, we deal
many cruel blows at defenceless
little ones.

Act of cruelty

An act of very real cruelty is
often seen, for instance, in describ-
ing children's faults and personal
defects in their presence. In this
we are sometimes more brutal to
children than to grown people, for
when we criticize our adult ac-
quaintances we at least wait until
they are out of earshot. We
should not say to Mrs. Smith that
she was good but plain, or to Mr.
Jones that he was ridiculously
dwarfish, or to Mr. Brown that he
was dull and stupid, but how often
do we hesitate to say that Jane is
a nice child, but ugly; that we fear
that Johnny will always be under-
sized; or that we don't know what
we shall do with Tommy, he is so
backward at school.

The unhappy children say nothing
as they listen to our cruel
criticisms, but Jane's eyes are brim-
ming, Johnny flushes, and Tommy
glowers sullenly. That we heap
upon children insults which we
would not dare to offer to people
of our own size should fill us with
shame and remorse. It is, of course,
necessary to tell children of their
faults, but to do so publicly is
brutal. Children are keenly alive to
injustice. They are also imma-
tely chivalrous, and if they feel that
they are being treated fairly they
will respond in kind.

Reckless promises

Still another bitter cruelty is to
make promises recklessly that we
do not intend to fulfil. "Be good,"
we say, "and I will bring you a
milk-white pony, or a doll that
talks, or a gun, or a dog." And then
we go our way, our promises all
forgotten. Not so the child. For
days he looks for the gift that never
comes.

All that agony of blighted hopes
and cruel disappointments that the
stroughest man may feel, who sees
his heart's desire snatched from
him, is suffered by the child. The
man has many desires, the child but
one, and thus to raise him to the
pinnacle of anticipation only to dash
him down is ruthless cruelty. When
we look at a child and realize how
little we understand of its thoughts,
ambitions, and desires, we may well
go softly, lest we wound where we
would cherish and hurt where we
would be most tender.

PLAYED INTO HEAVEN

Stillness reigns in the sick-room this Sunday afternoon. The doctor in attendance stands in silent and anxious contemplation of the noble face of the old surgeon resting upon the pillow.

"Nurse!" The medical adviser's whisper is urgent, and, making no sound, the uniformed woman speeds to his side. Together, they study the wasted face, then their eyes meet; hers raised in inquiry. The doctor nods slowly.

"He is going, nurse! He will not awaken again!" They both agree that any further effort to prolong life would be futile. What a responsibility rests upon these professional people at such a time! In his day the dying doctor had given his decision in a similar manner.

To all seeming there is never a thought in the mind of either regarding the speeding soul. Certainly no word passes between them on the subject of the momentous journey about to be taken by the spirit of the unconscious surgeon.

All at once an interruption occurs. Through the open window there floats the rhythmic echo of words being declared in metrical formation. Doctor and nurse start into active attention, but, before they can speak, strains of music, produced by a brass band, come coursing into the room.

"Salvation Army," growls the doctor, "go and stop them at once; send them away, nurse."

Her hand on the doorknob, the nurse halts, for a movement upon the bed startles both doctor and nurse, and the feeble voice of the sufferer is heard saying:

"No, doctor, please don't send them away. Help me out of bed. That music makes me feel I want to pray!"

Feeble though he is, and on the point of final collapse, the dying surgeon is, at his entreaty, assisted to the bedside, where, supported in a kneeling posture, he follows the playing, by the Band, of the second verse, with these words:

Other refuge have I none,
Hangs my helpless soul on Thee.
And when other words fail to come
The doctor and nurse look and find
that their patient is lifeless!

A few days later the doctor met the Army Bandmaster and told him the story. In closing he used these words: "Bandmaster, I hope you will tell your men of this, for the fact is they played the soul of my old friend into Heaven!"

WESTERN REVIEW

MRS. COMMISSIONER HODDER

Conducts Sunday Meetings at Selkirk—Life-Saving Scouts and Guards of Winnipeg parade at Assiniboine Park—Gratifying Results of Winter Campaign

FROM THE CANADA WEST "WAR CRY"

SELKIRK, which boasts of a flourishing Army Corps, is a very pretty town situated on the banks of the Red river about one and a half hours' ride from Winnipeg. Mrs. Commissioner Hodder was in charge of the Meetings at this Corps on a recent Sunday, and was accompanied by Lieut.-Colonel and Mrs. Morris, Lieut.-Colonel and Mrs. Taylor, Lieut.-Colonel Phillips, Ensign Leksen and Captains Hodder and Leadbetter. Three seekers knelt at the mercy-seat in the night meeting.

Empire Day was a gala one for the Life-Saving Scouts and Guards of the Winnipeg Division. Promptly at 10 a.m. about 400 dapper youths and maidens rallied at an appointed rendezvous and, headed by the Citadel Band, marched to a central point in the city where they boarded cars for Assiniboine Park. With banners unfurled to the breeze and to the strains of martial music, the juvenile Army made an imposing procession and attracted considerable attention in the downtown area.

Lieut.-Colonel Phillips, assisted by Staff-Captain H. C. Habbkirk, was in charge of the day's arrangements. Under the direction of Instructor Stevens of the Citadel Troop, the Scouts and Guards were marshalled with fine military style, and were reviewed in parade by Mrs. Commissioner Hodder. Formation for inspection followed when Mrs. Hodder, together with leading Officers of the Territorial Headquarters Staff, inspected the Troops.

Before dismissal the lads and lassies massed in horse-shoe formation and were addressed by Mrs. Hodder.

Lieut.-Colonel and Mrs. Greenaway recently conducted a day of Salvation warfare at Winnipeg. Staff-Captain H. Habbkirk, who introduced the visitors, bespoke for them a hearty welcome, making mention of the fact that at the same time Ensign Bert Greenaway, of Territorial Headquarters,

was their second son and one who reflected great credit on his parents.

A lecture entitled "The Salvation Army and the War," was given by the Colonel in the afternoon. This was a narrative of interesting and thrilling events connected with the Great War.

The Salvation Meeting at night gave ample evidence that the Colonel is no novice when it comes to grips with the enemy of souls. Delivering a sound, yet winning address, upon the great "I am's" of Christ, he made the way so plain and inviting that five seekers sought and found Christ, the Door to the Father's mercy.

The Winter Campaign, now brought to a successful conclusion, furnished some interesting results. Of those who have sought Salvation in various Meetings, no fewer than 597 have been enrolled either as Recruits or Soldiers. This has meant a considerable advance throughout the Western Territory. The Young People's work has not been at a standstill. Junior Soldiers have been enrolled to the number of 262.

To these figures may be added considerable increases in "War Cry" sales, Junior and Senior attendances, the introduction of Life-Saving Scouts and Guard Troops and other activities.

The Men's Social Institutions in Winnipeg now boast larger permanent signs for all to behold as they pass up and down Main Street in the vicinity of Logan Avenue. They greatly enhance the appearance of these Institutions and fill a long-felt want in this direction. Painters have also been busy for weeks, and will be for weeks and months to come, to make the commodious dormitories and rooms of these buildings spick and span.

Grace Hospital, Winnipeg, is (as Continued on next column)

GRACE CAN BE RESTORED

Sir Archibald Geikie relates that when one of the holy or pilgrim wells of Scotland was cleared out among the stuff which had gathered a number of coins were found some of them extending in date back to the Stuarts. The surfaces of the coins had in many cases been dissolved to such an extent as to reduce the metal to little more than the thinness of writing paper.

Yet so persistent were the images and inscriptions produced in the minting that, even in this wasted condition, the obverse and reverse of the coins could still be deciphered.

Is not this a figure of the persistence of divine characters in men who have suffered the deepest debasement? Minted in the image of the King, the soul, deeply fallen, corroded by vice, foul with sensualities, still retains somewhat of its royal qualities and superscription. Often it is difficult to discern, but grace can restore it.

Our first parents were made in the image of God. Holy Writ tells us that God looked on His handiwork and said that it was "very good." Just think of it! Made in the image of God, what a wealth of love and intelligence must our first parents have possessed.

We must remember that they sinned wilfully, not in ignorance. There is no ignorance in doing those things that we are told not to do or in leaving undone those things which we are told to do.

And so by persistently breaking the laws of God, His image has been terribly marred. In thousands of instances one would say, entirely obliterated. Yet our loving Saviour traces the semblance through His great heart of love.

usual) full to overflowing with patients and babies. Pick up the great daily newspapers when you will and you will find the glad notice of new arrivals "born in Grace Hospital." It is computed that at least one-fifth of all new arrivals in Winnipeg first see the light of day in Grace.

The Camp at Winnipeg Beach will be put to constant use during the warm months of summer this year and with additional accommodation. The children under the Army's care in the vicinity of Winnipeg will enjoy themselves by the Lake in June. Boy Scouts and Girl Guards during July, while the poorest of city children will go during August.

JOINING THE ARMY

The temporary disarranging for cleaning purposes, of the quarters outside International Army, which reminded many of them by that, to a great crowd, that abbreviated title, be sufficient to convey a righting. In tens of thousands of the Organization's full title, don heard. During a recent evening, great excitement was when a woman heard that married son had "joined the Army." She worried all night because the little children who would be left in the hands of a mother, and next morning out to catch a glimpse of the man before he went away. She returned she called on the mother and rebuked her for causing a scene about by giving half a "But I said he'd joined the Army," protested the neighbor, "and has!" "You meant the Salvation Army," said the relieved "Of course I did," replied neighbor. "Every one knows the Army is the Army!" change in the meaning of the to the popular mind is but a tribute to the courage of the and women who saw to it that one heard of the Army!

POINTED THOUGHT

Spiritual laziness is a greater name to progress. Many answers to prayer are through not waiting for God's reply. Forgive if you wish to live.

The Mis-Doings of the Wrongway Family

:-:

Next week the Rightway Family will show us how to manage things better.



Hard heart and cruel deed, on the road to ruin are like a speed.

TR

CORNE

We have secured line of these. Limited—every accessories and only a few to price they are last longer than \$12.50. Don't miss opportunity of grade case, at a

PORTABL

Why not have singing in the indoors? In an Organ is a wo Open Air work. lat line of them strongly built a fine results. W micro of prices

BRO

A new and ve Bar Brooch at 70 want one when

IN FACT

Write us for Prices

JOINING THE ARMY

GRACE CAN BE RESTORED

Sir Arenbald Geikie relates that when one of the holy or pilgrim wells of Scotland was cleared out among the stuff which had gathered a number of coins were found some of them extending in date back to the Sinaris. The surface of the coins had in many cases been dissolved to such an extent as to reduce the metal to little more than the thinness of writing paper.

Yet so persistent were the images and inscriptions produced in the minting that, even in this degraded condition, the obverse and reverse of the coins could still be deciphered.

Is not this a figure of the persistence of divine characters in men who have suffered the deepest debasement? Minted in the image of the King, the soul, deeply fallen, corroded by vice, foul with sensibilities, still retains somewhat of its royal qualities and superscription. Often it is difficult to discern, but grace can restore it.

Our first parents were made in the image of God. Holy Writ tells us that God looked on His handiwork and said that it was "very good." Just think of it! Made in the image of God. What a wealth of love and intelligence must our first parents have possessed.

We must remember that they sinned wilfully, not in ignorance. There is no ignorance in doing those things that we are told not to do or in leaving undone those things which we are told to do. And so by persistently breaking the laws of God, His image has been terribly marred. In thousands of instances one would say, entirely obliterated. Yet our loving Saviour traces the semblance through His great heart of love.

usual) full to overflowing with patients and babies. Pick up the great daily newspapers when you will and you will find the glad notice of new arrivals "born in Grace Hospital." It is computed that at least one-fifth of all new arrivals in Winnipeg first see the light of day in Grace.

The Camp at Winnipeg Beach will be put to constant use during the warm months of summer this year and with additional accommodation. The children under the Army's care in the vicinity of Winnipeg will enjoy themselves by the Lake in June; Boy Scouts and Girl Guards during July, while the poorest of city children will go during August.

next week the Rightway Family will show us how to manage things better.



The temporary disarrangement, for cleaning purposes, of the lettering outside International Headquarters caused the building to be labelled, for some days, "The Army," which reminded many passers-by that, to a great crowd of people, that abbreviated title would be sufficient to convey a right meaning. In tens of thousands of homes the Organization's full title is seldom heard. During a recent Awakening, great excitement was caused when a woman heard that her married son had "joined the Army." She worried all night because of the little children who would thus be left in the hands of a incompetent mother, and next morning set out to catch a glimpse of the young man before he went away. On her return she called on the neighbor and rebuked her for causing unnecessary alarm by giving half a story! "But I said he'd joined the Army," protested the neighbor, and he has!" "You meant the Salvation Army," said the relieved mother. "Of course I did!" replied the neighbor. "Every one knows that the Army is the Army!" Such a change in the meaning of words to the popular mind is but another tribute to the courage of the men and women who saw to it that every one heard of the Army!

POINTED THOUGHTS

Spiritual laziness is a great hindrance to progress.

Many answers to prayer are missed through not waiting to hear God's reply.

Forgive if you wish to be forgiven.

SONGS OF SALVATION

SAVIOUR, DEAR SAVIOUR

Tune—"My mind upon Thee," 254. Song-Book, 123

My mind upon Thee, Lord, is stayed,
My all upon Thy altar laid,
Oh, hear my prayer!
And since, in singleness of aim,
I part with all Thy power to gain,
Oh God, draw near!

Chorus

Saviour, dear Saviour, draw nearer,
Humble in spirit I kneel at Thy Cross;

Speak out Thy wishes still clearer,
And I will obey at all cost.

By every promise Thou has made,
And by the price Thy love has paid

For my release,
I claim the power to make me whole,
And keep through every hour my soul

In perfect peace.

JESUS IS MY SAVIOUR

Tune—"Never run away," 52. Song-Book, 91

Jesus is my Saviour, this I know,
He has given peace to my heart;
When my soul was burdened, filled
Full of woe,

Seeking from my sin to part,
Graciously He heard me when I prayed,

Drew me in His riven side,
There by faith I washed, and so was saved;

His Blood was there applied.

Chorus

Oh, that's the place where I love to be,
For mighty wonders there I see!

Would you be blest, then tarry with me
At the Cross of Jesus.

There I came to Jesus, bound and sad,
Liberty I claimed from my sin;
Readily He gave it, and, oh, so glad
Was my heart then made by Him!
Fetters which had bound me He destroyed,

Blessed is the spot to me
Where I knelt to thank Him, overjoyed
To find my soul was free.

O LORD, I COME

Tune—"Rocked in the cradle," 14. "My beautiful home," 10. Song-Book, 106.

O Lord, I come just now to Thee,
Bound down by fear, and doubt,
and sin!

Thou: only canst my spirit free,
And make me pure and clean
within.

Chorus

I can, I do believe in Thee,
For Thou hast shed Thy Blood for me.

The cleansing stream now sets me free—
The Blood, the Blood of Calvary!

My idols now I cast aside,
All doubtful things I put away;
My life I place at Thy command,
Thy voice in all things to obey.

I give myself to Thee to save,
And cleanse out all that's wrong in me,

That I no other aim may have,
But live to serve and honor Thee.

DRUM TAPS

That the "War Cry" is often used for spurring Salvationists on to greater activity, as well as the proclamation of Salvation to the sinner, is well known. In a remote Corps in Arizona, U.S.A., there is a Soldier who was greatly disturbed when she learned that the Corps intended to purchase a drum, and for some time she was unable to bring herself to march in the streets because of this offending instrument! One day she read in the "War Cry" about a woman who, in the act of attempting suicide, heard the beat of a drum, and, as a result, sought Salvation. This brought condemnation to the drum-hating Salvationist, followed by victory so complete that a few weeks ago she acted as drummer for the Corps, beating the instrument with vigor. All this because of a "War Cry" paragraph!

GUIDE IN A NEW LAND

A pleasing ceremony, under the presidency of Earl and Countess Minto, took place on board the S.S. "Mouthaurier." As is the custom with all Salvation Army emigrants leaving the Old Land, a nicely bound copy of the Bible was given to each.

The Bibles were distributed by the Countess, who is herself a Canadian, and who made a charming little speech. Major E. Matthews, D.S.O., of Vancouver, who had come in contact with the Army at Dunkirk during the war, spoke highly of the efforts of the Organization on behalf of the troops.

TRADE ADVERTISEMENT

CORNET CASES

We have secured a very special line of these. Leather cases—push lined—every facility for carrying accessories and music. There are only a few to be had, and at the price they are being sold, cannot last longer than a day or so. Price \$12.50. Don't miss this wonderful opportunity of securing a high-grade case, at a very low figure.

PORTABLE ORGANS

Why not have your Songsters singing in the Open-Air as well as indoors? In any case a Portable Organ is a wonderful help for Open Air work. We have a special line of them—light in weight, strongly built and capable of very fine results. Write us for particulars of prices and discounts.

BROOCHES

A new and very attractive Silver Bar Brooch at 70c.—Everybody will want one when they see it.

PHONOGRAPH RECORDS

Salvation Army Bandmen, Songsters and Soldiers will welcome the announcement that we have now in stock an assortment of Records of Salvation Army Music. They are:—

March "Purpose Firm"

"Conquering Army"

Selection "Adeste Fideles"

"Three Hymn Tunes"

Played by the Chicago Staff Band

It sounds good to hear "our own" Music being played by one of "our own" Bands, and no Salvationists' home should be without them.

Even more wonderful still is it to hear the voice of our revered Founder, telling forth the story of Salvation in such characteristic style. Don't fail to secure these Records by the Founder—there are two, double records, making four addresses in all.

Prices—Band Records, \$1.15 each, Founder's Records, \$1.50 each.

SUITS AND DRESSES

The nice weather is here—no longer can we cover our shabby clothes with overcoats. Can you comfortably leave yours off?—if not get samples, prices and Self-Measurement forms from the Trade Department. Don't delay as our workshops are getting busy.

DON'T FORGET

That we supply:
Scout and Guard equipment
Band supplies
Songster supplies
Young People's outfit
Salvation Army and other Books
Bibles
Bible Wallets
Song Books

BARGAINS

We have one Side Drum—new; and a splendid Drum. Complete with sticks, strap and leg leather, \$17.50.

IN FACT Everything the Salvationist needs for Salvation Army Warfare

Write us for Prices and Particulars of Your Requirements

THE SALVATION ARMY TRADE DEPARTMENT, 20 ALBERT ST., TORONTO

COMING EVENTS

COMMISSIONER SOWTON

*Montreal V., Sat., June 16
 *Montreal IV., Sun., June 17, 11 a.m. and 3 p.m.
 *Montreal II., Sun., June 17, 7 p.m.
 *Collingwood, Sat.-Sun., June 23-24
 *Faversham, Mon., June 25
 *Birehcliff (new opening), Wed., June 27th.
 *Windsor, Ont., Thurs., June 28
 *London, Friday, June 29
 Montreal I., Wed., July 4.
 †Montreal VII., Thurs., July 5
 †Windsor, N.S., Sat.-Sun., July 7th and 8th.
 †St. John's, Nfld., Sat., July 14 to Tues., July 17
 *Lieut.-Colonel Adby will accompany.
 †Lieut.-Colonel Morehen will accompany.

LIEUT.-COLONEL MILLER The Field Secretary

Montreal I., Sunday, July 8. (Installation of Colonel and Mrs. Martin).
 Brigadier Walton — Oakville, Sun., June 24.

Brigadier Moore — Oshawa, Sat.-Sun., June 23-24; Birehcliff, Wed., June 27.

Staff-Captain Burton — Windsor, Sat.-Sun., June 23-24; Bridgewater, Sat.-Mon., June 30-July 2.

Staff-Captain Layman — Perth, Sat.-Mon., June 23-25.

Staff-Captain MacDonald — North Sydney, Sat.-Sun., June 23-24; Glace Bay, Sat.-Sun., June 30-July 1.

Staff-Captain Penfold — London IV., Sun., June 24.

Staff-Captain Knight — Toronto I., Sun., June 24.

Staff-Captain Richards — New Glasgow, Sat.-Sun., June 23-24.

HOME LEAGUE APPOINTMENTS
 Mrs. Colonel Otway, Yorkville — Thursday, June 21st, 7.30 p.m.

Mrs. Brigadier Southall, Riverdale — Tuesday, June 26th, 2.40 p.m.

Mrs. Commandant McRae, Todmorden — Wednesday, June 27th, 2.30 p.m.

Mrs. Major Bloss, Scarlett Plains — Thurs., June 28th, 2.30 p.m.

Adjutant Green, Byng Avenue — Thursday, June 28th, 2.30 p.m.

Mrs. Brigadier Green, Chester — Thursday, June 28th, 2.30 p.m.

LEAMINGTON Captain and Mrs. Walters

On May 31st we were visited by Mrs. Brigadier Green, also Ensign and Mrs. Bowyer of Essex and Ensign Bird and Lieutenant Hart of Kingsville. Mrs. Green's old-time spirit was a means of blessing to us all, and after a soul-stirring appeal, three seekers knelt at the mercy-seat.

Our Corps, though small, is being felt as a power for good in the town and big crowds stand waiting to hear the message of Salvation from our Saturday night open-air meetings. A former stand so congested the traffic that the Police Chief assisted us in locating a better stand, and since doing so good interesting open-air meetings are held. While sickness prevents many of our older comrades doing what they would like to do, the young people are readily coming to the front and showing that the Army spirit need never die out. Needless to say, following the spiritual condition, the finances of the Corps are very much better.

THE FLINT (Mich.) BAND

Will Visit Canada East as follows:

BRANTFORD SATURDAY, JUNE 30th

Musical Festival in Salvation Army Citadel at 3 p.m.

HAMILTON SATURDAY, JUNE 30th

Musical Festival in the I.O.O.F. Temple, 8 p.m. Mayor Jutten will preside.

TORONTO SUNDAY, JULY 1st

COMMISSIONER AND MRS. SOWTON IN COMMAND

Allen Theatre, Danforth Ave., Holiness Meeting, 11 a.m.
 Loew's Theatre, Yonge Street, Musical Festival, at 3 p.m. Mayor Maguire will welcome the Band to the City.

Allen Theatre, Collegé and Dovercourt, Salvation Meeting at 7 p.m.

Sunnyside Beach, Open-air Sacred Festival, 8.30 p.m. to 10 p.m.

GREAT FIELD DAY

—AT— EXHIBITION PARK MONDAY, JULY 2nd

The Flint Band and five Toronto Bands will render a continuous programme as follows:

Band	Time	Officer presiding
Earls Court Band	2-3 p.m.	Commissioner Sowton
West Toronto Band	3-4 "	Brigadier Walton
Flint Band	4-5 "	Lieut.-Colonel Withers
Riverdale Band	5-6 "	Brigadier Moore
Temple Band	6-7 "	Lieut.-Colonel Miller
Dovercourt Band	7-8 "	Lieut.-Col. Morehen
Flint Band	8-9.30	Commissioner Sowton

MASSEY HALL, TUESDAY, JULY 3rd at 8 p.m.

COMMISSIONING OF CADETS

AND MUSICAL FESTIVAL

LONDON WEDNESDAY, JULY 4th

Open-air Musical Festival in Springbank Park, 3 p.m.
 Musical Festival in No. 1 Citadel, 8 p.m.

NEWFOUNDLAND CONGRESS

COMMISSIONER SOWTON IN COMMAND

ST. JOHN'S, SAT. - TUES. JULY 14-17

Colonel and Mrs. Cloud will be installed as Sub-Territorial Leaders.

The Commissioner will be accompanied by Lieut.-Colonel Morehen.

For details see local announcements

MIMICO

Captains Hickling and Richardson

On May 20th the Meetings were conducted by our Corps Officers. This Sunday had been announced as a "Day with God," which proved to be so in every sense of the word. Seldom before have we felt the presence of the Holy Spirit so near. Captain Hickling took the lesson in the morning, and as she spoke of the Holy Ghost descending at Pentecost and baptizing and filling those gathered there, God's Holy Spirit moved mightily amongst us and everyone realized afresh the glorious opportunity of being able to possess and enjoy this same experience to-day. At night instead of the usual Salvation meeting another Holiness meeting was held. God's presence was manifest and at the close three souls consecrated their lives to God and one sought Salvation.

On Sunday, May 27th, Ensign and Mrs. Leach, the Officers who opened our Corps, conducted the Meetings all day and a very enjoyable time was spent.

On May 28th our Self-Denial Gathering was held. The Corps Cadets gave an enjoyable service of song, after which the totals were read. Ensign Sibbick, one of our former Officers, and Lieutenant Sheppard, were also present and assisted in making the evening a happy one. The collectors for the Self-Denial worked in teams this year and the results were as follows: Life-Saving Guards, \$52.20; Band, \$115.16; Brothers, \$44.18; Sisters, \$80.80; Corps Cadets, \$117.31; Home League, \$93.56. The Junior Corps raised \$200.00. The champion Sister collector was Secretary Mrs. King, \$70.00, and on the Brothers' side, Deputy Bandmaster Pantham, \$42.92. The champion collector of the Junior Corps was Grade Roll Sergeant Mrs. Pantham, \$30.15, and the champion Junior, Bert King, \$8.80. At the Altar Service \$100.00 was given, this being the highest yet. In spite of the rain, \$240.00 was raised on Tag Day. The grand total for the Corps this year was \$995.07.

MONTREAL I.

Adjutant and Mrs. Ursaki

A feature of the week-end activities at this Corps are the two open-air which are held each Sunday night. That they are appreciated by the folk at large is shown by the way which they gather around and even follow from the first to the second stand. The Band renders valuable assistance as do also the various members of the Corps.

On Saturday, the 9th, we had the pleasure of having with us, even if only for a few moments, Lieut.-Colonel and Mrs. Greenaway, who were embarking from this port on their way back to England. The Colonel found time to give a stirring testimony, which we feel sure, made a great impression upon the crowd.

Adjutant and Mrs. Ursaki also led on to victory the Corps forces on Sunday. Each Meeting was well attended and was preceded by open-air. Sergeant-Major Colley was in charge of these. A good spirit prevailed in Sunday night's Meeting.

The Junior work is progressing very favorably and Young People's Sergeant-Major Colley, with her band of workers, are to be congratulated. A welcome has been extended to Bandmaster and Mrs. Smith, late of Dovercourt.

THE V
Official Gazette
INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA ST., L.

NO. 2020. PRICE FIVE CENTS.

FROM SORD



IMAGINE crowds of children exchanging squalid city homes for unfettered fresh-air and sunshine, on 25 acres of green grass sloping down to the lake shore; imagine boys and girls playing games and picking berries and paddling in the lake; imagine the wholesome surroundings and plenty of good food; imagine the shouting and laughter of scores of happy kiddies away out in the clean country, spending their holidays in the care of kindly Salvationists, and you will have some idea of the Army's Fresh-Air Camp at Jackson's Point. A newspaper man, who heard the children lifting their voices in songs of praise to God, wrote, "the One Who said 'suffer the children to come unto Me,' seemed nearer in that impromptu meeting than He had seemed in all the majesty of a great Cathedral."

The I
Home